

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

REPORT OF EXAMINATION  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE September 19, 2000	APPLICATION NUMBER G2-29939	PERMIT NUMBER	CERTIFICATE NUMBER
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NAME Ken Robinson			
ADDRESS (STREET) 2628 58 <sup>th</sup> NW	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98502

PUBLIC WATERS TO BE APPROPRIATED

SOURCE Well 1 (Tag #AFT784) Well 2 (Tag #AFT785)
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 50	MAXIMUM ACRE FEET PER YEAR 6.5
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QUANTITY, TYPE OF USE, PERIOD OF USE 6.5 Acre-feet per year	Multiple domestic supply (13 connections)	Year-round, as needed
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL Well 1: 1247 feet North and 1062 feet West of the Southeast quarter corner. Well 2: 1237 feet North and 1062 feet West of the Southeast quarter corner.
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LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE¼ SE¼	SECTION 21	TOWNSHIP N. 19	RANGE, (E. OR W.) W.M. 2W	W.R.I.A. 13	COUNTY Thurston
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The area served by Sweet Home Estates 1 and Sweet Home Estates 2 water systems lying within the Southeast quarter of the Southeast quarter of Section 21, T. 21 N., R. 2 W.W.M.

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**DESCRIPTION OF PROPOSED WORKS**

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Each well is equipped with a 3 h.p. pump. Three 80 gallon pressure tanks serve to pressurize the system. The water is currently undergoing wellhead treatment for manganese. The distribution system consists of two ½ inch mainlines and 1 inch service lines.

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**DEVELOPMENT SCHEDULE**

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BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
Started	September 1, 2014	September 1, 2015

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**REPORT**

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**BACKGROUND:**

On September 9, 2000, Ken Robinson filed an application to withdraw public groundwater from two wells. The amount requested was 50 gallons per minute (gpm) for multiple domestic supply. The project site is located in the Deschutes River Watershed in Water Resources Inventory Area (WRIA) 13.

Public notice was published in The Olympian of Olympia on December 19 and 26, 2003. No letters of protest were received.

**Based on the provisions of Chapters 90.03 and 90.44 Revised Code of Washington (RCW), I recommend approval of this application.**

**INVESTIGATION:**

In consideration of this application, I conducted a field investigation on September 29, 2003. Other investigations included a review of recorded water rights, registered claims, water well reports, and information submitted with the application.

The project site is located approximately two miles south of the tip of Cooper Point Peninsula on property that looks westward across Eld Inlet (Figure 1). At the project site location, the peninsula is approximately ½ mile wide and the approximate elevation is 120 feet above mean sea level (msl). Residential lots range in size from less than one acre to more than ten acres, with the smaller lots concentrated along the shoreline.

The subject property consists of a single family residence and an equestrian facility consisting of 3 barns and adjoining paddocks where up to 18 horses may be boarded at one time. Six additional parcels, each approximately ½ acre in size, line the northern portion of the property, and are currently being built upon.

The wells are located at a point that is nearly of equal distance from Eld Inlet to the west and Budd Inlet to the east, approximately 1500 feet from either shoreline at an approximate elevation of 125 feet above mean sea level (msl). The wells are 6-inches in diameter and located 10 feet apart. Each well has a completed depth of approximately 200 feet below ground surface (bgs) and has been equipped with a 3 horse-power (h.p.) pump. The system is pressurized by 3-80 gallon pressure tanks and the water is currently undergoing treatment for iron and manganese.

Both wells comprise the Sweet Home Estates 1 and Sweet Home Estates 2 water systems. Washington State Department of Health has designated each well as an individual Class B water system. However, because the water from both sources is mixed and conveyed through the same distribution system, they should be considered one water system. According to Department of Health's database (SADIE), the system is being managed by Northwest Water Systems in Port Orchard.

Currently, the water system serves the Robinson residence and 4 other homes. The Robinson property is currently for sale and will likely be subdivided; therefore, Mr. Robinson is requesting a total of 13 connections. Full build-out is anticipated to take 10 years.



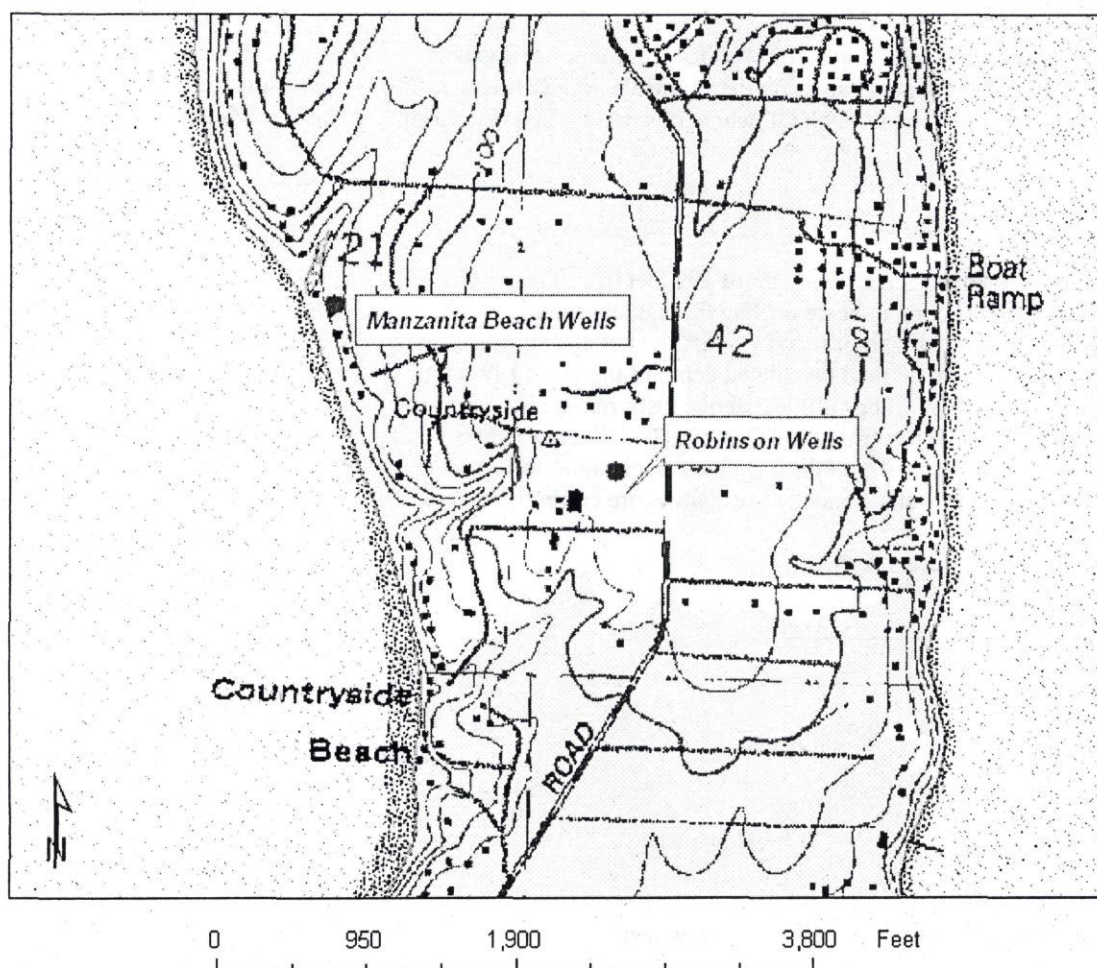


Figure 1. Locations of Robinson wells and Manzanita Beach wells.

#### General Area Hydrogeology

The presented geologic/ hydrogeologic information was extracted from a Department of Ecology Memorandum dated March 3, 2004 prepared by Tammy Hall, hydrogeologist at Department of Ecology's Southwest Regional Office.

The presented geologic/ hydrogeologic information was compiled from the following references:

- Drost, B.W., Turney, G.L., Dion, N.P., and Jones, M.A., 1999, *Conceptual Model and Numerical Simulation of the Ground-Water-Flow System in the Unconsolidated Sediments of Thurston County, Washington*: US Geological Survey Water Resources Investigations Report 99-4165.
- Drost, B.W., Turney, G.L., Dion, N.P., and Jones, M.A., 1998, *Hydrology and Quality of Ground Water in Northern Thurston County, Washington*: US Geological Survey Water-Resources Investigations Report 92-4109 (revised).

A series of glacial advances and retreats is largely responsible for the resulting landscape in the Puget Sound area. These episodes of glaciation have been marked by layers of unconsolidated deposits more than 2,000 feet deep in some areas of Thurston County. Unconsolidated deposits found on the Cooper Point Peninsula may be greater than 500 feet deep and generally become thicker northward towards Cooper Point.

These unconsolidated deposits may be glacial or non-glacial in origin. The non-glacial deposits were left by streams carrying meltwater or by water that was impounded behind masses of ice. Glacial deposits, described as tills or hardpan, were deposited directly by the glacier.

Glacial aquifers may be composed predominately of sand and (or) gravel, but may also contain relatively thin and discontinuous lenses of clay and (or) silt. In addition, confining layers composed predominately of silt and (or) clay, may also contain local lenses of coarse sand or gravel. The deposits are referred to as "geohydrologic" units because they were identified using a combination of geologic (primarily grain size and sorting) and hydrologic (hydraulic conductivity and hydraulic continuity) properties.

The unit exposed at the ground surface in the area of the subject site is geohydrologic unit Qvt. The Qvt is composed of Vashon-age till, and possibly some older tills. The unit Qvt is generally considered a poor source of water.

Underlying the Qvt, is the Kitsap Formation (Qf). The Qf is composed of predominately poorly permeable materials, but thin lenses of sand and gravel can yield relatively small quantities of water suitable for domestic use. It is also effective in retarding the downward percolation of groundwater into the underlying units and has the ability to act as a confining layer to those materials lying below it. Qf is generally between 15 and 75 feet thick.

The Vashon advance outwash, represented as geohydrologic unit Qva, is an important aquifer in northern Thurston County. In the Cooper Point Peninsula area, the unit is relatively thin or absent, and therefore has not been developed extensively. Where it is present, Qva is generally between 15 and 35 feet thick, but locally may exceed 150 feet in thickness. The top of the Qva generally occurs between 50 and 200 feet above mean sea level (msl).



Report Continued

Underlying the Qf and Qva are coarse-grained Salmon Springs (?) Drift, penultimate deposits and other deposits (Qc). The Qc unit is one of the most widely used aquifers in Northern Thurston County. Groundwater in this unit generally occurs under confined conditions. Where the entire thickness of Qc has been penetrated, it is generally about 30 feet thick.

Groundwater generally flows from areas of higher head to areas of lower head. Groundwater generally moves toward marine water bodies and to surface drainage channels. Beneath the upland areas on the peninsulas, water levels in Qva are generally higher than Qc, indicating that water flows vertically downward, passing through Qf, where it is present and discharging to either salt water or to surface water drainages.

Hydrologic Analysis

Well reports for the two wells indicate that each was drilled to a depth of 199 feet bgs. The approximate surface elevation at the well site is 150 feet above mean sea level (msl). The well reports indicate drilling through approximately 70 feet of sand and gravel, followed by 20 feet of clay, 40 feet of fine to medium grained sand with peat and wood, 5 feet of clay and fine sand. The well is bottomed in coarse sand and gravel layer from a depth of 140 feet bgs to the total completed depth of the well (199 ft bgs, 50 feet below msl) which serves as the aquifer. Both wells have a static water level of 131 ft bgs (20 feet above msl), measured after drilling. Using interpretation provided by Drost and others (1998), these wells likely draw water from the TQu unit. The water system is equipped with a treatment system to reduce levels of iron and manganese, which is characteristic of the TQu hydrologic unit. Information on the well log indicates that the wells were tested at 35 and 42 gpm, respectively for wells 1 and 2. The sources are currently metered.

Following are specific details regarding Robinson wells 1 and 2.

	Well 1	Well 2
Tag #	AFT784	AFT785
Diameter	6-inches	6-inches
Total Depth	199 ft 74 ft below msl	198ft 73 ft below msl
Screened interval	194-199 69-74 ft below msl	193-198 68-73 ft below msl
Static Water Level (SWL)	131 ft 6 ft below msl	131 ft 6 ft below msl
Pump Size	3 h.p.	3 h.p.
Date Drilled	1/15/2002	1/16/2002
Capacity	42 gpm	35 gpm

Groundwater at this location is discharging to marine water.

Seawater Intrusion in Thurston County

In general, chloride concentrations in Thurston County are relatively low, although small pockets of seawater intrusion occurs in localized areas. It is much easier to prevent seawater intrusion than to deal with it after it occurs. Withdrawals from wells in close proximity to the marine water, such as the Robinson wells, have the potential to be at risk of seawater intrusion. The easiest way to reduce the likelihood of seawater intrusion in areas at potential risk is to keep pumping rates low so a pronounced cone of depression that draws up salt water does not develop. Ecology also recommends that this well be tested annually by the system operator for chlorides so that mitigative measures can be taken if chloride concentrations begin to increase. The Maximum Contaminant Level (MCL) allowed according Federal standards for chloride is 250 mg/l.

Available data from wells in the area indicates chloride concentrations are relatively low. Analytical data summarized Drost (1998) lists chloride concentrations for three wells located within ½ mile from the Robinson wells. Data collected from two of the wells in 1978 and in 1989 lists concentrations of chlorides less than 8.1 mg/l. Both of these wells were sited in the TQu hydrologic unit. The third well, sited in Qc hydrologic unit, reported chloride concentrations of 44 mg/l in 1978 and 8.1 mg/l in 1989.

Given that the Robinson wells are in close proximity to salt water, and that the elevation of the water table is near sea level, there is risk of seawater intrusion at this location. The system operator should take mitigative measures to prevent capturing seawater, such as keeping pumping rates low so that a pronounced cone of depression does not develop. To help monitor water quality, it is suggested that the system operator system test for chlorides on an annual basis.

Neighboring Water Users

The nearest groundwater certificate (Certificate No. G2-20271, issued May 31, 1974) was issued to Manzanita Beach Residents, Inc., and is located approximately ½ mile northwest of the Robinson wells (Figure 1). This certificate authorizes a withdrawal of 80 gpm at 23 ac-ft per year for community domestic supply. The Department of Health has designated this system as a “Class A” system to provide service to 29 connections based on system capacity. The Manzanita Beach water system draws water from two wells, one drilled in 1958 and later deepened to 199 feet bgs in 1967. The second well was drilled in 1999 and is 189 feet bgs and has a static water level of 107 feet bgs. Based on well depth in relation to surface elevation, this well is likely drawing water from the TQu hydrologic unit. The Manzanita Beach well intercepts water that is discharging to marine water and is cross gradient from the Robinson wells. It is unlikely that withdrawals from the Robinson well would impair the Manzanita Beach wells.

In addition to the Manzanita Beach wells, Department of Ecology records show the following additional water rights, claims, and other wells that may be located within a one mile radius from the Robinson wells:



## Report Continued

single domestic, and multiple domestic supply. All wells are located on properties overlooking marine water and the wells intercept groundwater discharging to marine water.

- A total 5 surface water rights certificates have been issued authorizing a combined instantaneous diversion of 0.56 cubic feet per second (cfs). Water use is from springs and is used mostly for single domestic supply, irrigation, and stock watering.
- The Department of Ecology's well log data base listed approximately 146 wells within one-mile from the proposed withdrawal location for the Robinson wells.
- Department of Ecology records list approximately 68 water right claims that were filed in the area.

Due to the geographic nature of the area, it is likely that most of the water use in the area is from wells that lie within a short distance from the shore line and intercept water discharging directly to marine water. As such, these withdrawals will not be impaired by withdrawals from the Robinson wells.

### Effects to Surface Water

The subject well is completed in an aquifer approximately 50 feet below msl. The Robinson wells intercept water that would otherwise discharge to Eld Inlet rather than to surface streams. As such, groundwater intercepted by the Robinson wells is not expected to affect flow in surface waters in the Deschutes River watershed.

### WATER DEMAND:

Using Department of Health guidelines, the water demand for 13 residences should not exceed 400 gpd per residence, or 0.5 acre-feet per year. Total average water demand for this project should not exceed 6.5 acre-foot per year. Both wells were air tested at 24 and 42 gpm for wells 1 and 2, respectively, so the wells should easily produce the requested combined amount of 50 gpm.

### FINDINGS AND CONCLUSIONS:

- Based on the hydrogeology of the area, the well's completed depth, and the proximity of the well to Eld Inlet, the wells are drawing water from an aquifer directly discharging to marine water. As such, this withdrawal will not impair surface water flows in the Deschutes River Watershed.
- The water will be put to beneficial use for multiple domestic supply.
- The issuance of this water right will not be detrimental or impair any senior water right holders.

### RECOMMENDATIONS:

Based on the provisions of 90.03 and 90.44, I find that water available for appropriation and would not impair existing rights. I recommend the issuance of a water right permit for multiple domestic supply in the amount of 50 gpm and 6.5 acre-foot per year. The withdrawal rate shall be managed as not to exceed 50 gpm for both wells combined. The time of use is year-round as needed.

### PROVISIONS:

The water appropriated under this application will be used for public water supply. The State Board of Health rules require public water supply owners to obtain written approval from the Office of Water Supply, Department of Health, 1112 SE Quince Street, PO Box 47890, Olympia, Washington 98504-7890, prior to any new construction or alterations of a public water supply system.

A certificate of water right will not be issued until a final investigation is made.

The applicant is advised that notice of Proof of Appropriation of water (under which the final certificate of water right is issued) should not be filed until the permanent distribution system has been constructed and that quantity of water allocated by the permit to the extent water is required, has been put to full beneficial use.

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC.

Water use data shall be recorded monthly. The maximum rate of diversion/withdrawal and the annual total volume shall be submitted to Ecology by January 31st of each calendar year.

The following information shall be included with each submittal of water use data: owner, contact name if different, mailing address, daytime phone number, WRIA, Permit/Certificate/Claim No., source name, annual quantity used including units, maximum rate of diversion including units, monthly meter readings including units, peak monthly flow including units, Department of Health WFI water system number and source number(s), purpose of use, well tag number and period of use. In the future, Ecology may require additional parameters to be reported or more frequent reporting. Ecology prefers web based data entry, but does accept hard copies. Ecology will provide forms and electronic data entry information.

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above conditions, and to inspect at reasonable times any measuring device used to meet the above conditions.

The subject well has been tagged with a well identification number. This unique well number shall remain attached to the well, please reference this number when submitting data.

Permittee or certificate holder, and its successor(s) shall provide data on chloride concentrations for the well authorized by this permit or certificate with analysis performed by a state accredited laboratory. Accreditation information may be obtained from Ecology's Quality



## Report Continued

Assurance Program at (360) 895-4649. Sampling shall occur in April and August of each year, with a copy of the laboratory results for both sampling events submitted by January 31 of the following year, to the Department of Ecology, Southwest Regional Office, Olympia, Washington.

If pumping of the well authorized by this permit or certificate causes chloride concentrations to exceed 100 milligrams per liter, immediate action shall be required to prevent concentrations from increasing (such as reducing the instantaneous withdrawal rate (gpm) of the well). If corrective measures fail to prevent chloride concentrations from exceeding said level in the future, permittee or certificate holder shall relinquish the option to perfect additional allocated quantities regardless of the stage of development.

The Water Quality Monitoring data shall be submitted in digital format and shall include the following elements:

1. Unique Well ID Number
2. Sampling date and time
3. Chloride concentration (mg/L)
4. Submit paper copy of laboratory report

The Water Resources Act of 1971, Chapter 90.54 RCW specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Favorable consideration of this application has been based on sufficient waters available, at least during portions of the year. However, it is pointed out to the applicant that this use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

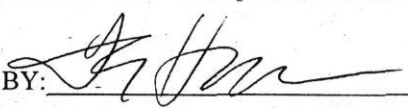
In order to help protect your water right from potential future impairment by junior water users, it is important that a record be established of accurate water-level measurements for your well. As such, it is recommended that you measure and record the water level in your well quarterly, using a consistent methodology. This information will be most useful if these measurements are taken after your well has returned to a static (recovered aquifer) condition. In the absence of this, then next best option is to maintain consistency regarding the length of the pumping and recovery period prior to each measurement. For maximum usefulness, data collected should include the following elements:

1. Unique Well ID Number (if available)
2. Description of the measuring point (top of casing, sounding tube, etc.)
3. Measuring point elevation above or below land surface to the nearest 0.1 foot
4. Land surface elevation at the well head to the nearest foot
5. Measurement date and time
6. Measurement method (air line, electric tape, pressure transducer, etc.)
7. Well status (pumping, recently pumped, etc.)
8. Water level accuracy (to nearest foot, tenth of foot, etc.)
9. Depth to static water level below measuring point to the nearest 0.1 foot.

The first four items listed should remain constant from one measurement to the next.

Issuance of this water right may be subject to implementation of the minimum requirements established in the Conservation Planning Requirements, Guidelines and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the State's water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

REPORTED BY:  Date: May 4, 2004

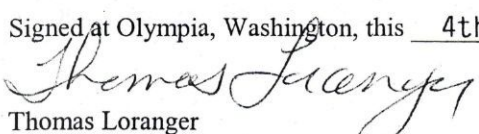
The statutory permit fee for this application is \$20.00.

### FINDINGS OF FACT AND DECISION

Upon reviewing the above report, I find all facts, relevant and material to the subject application, have been thoroughly investigated. Furthermore, I find water is available for appropriation and the appropriation as recommended is a beneficial use and will not be detrimental to existing rights or the public welfare.

Therefore, I ORDER a permit be issued under Ground Water Application Number G2-29939, subject to existing rights and indicated provisions, to allow appropriation of public ground water for the amount and uses specified in the foregoing report.

Signed at Olympia, Washington, this 4th day of May, 2004.

  
Thomas Loranger  
Water Resources Section Manager  
Southwest Regional Office





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# ROE Supporting Docs

Document Type Code - 7  
(Bar-code C39HrP36DITt, Font 48)



## REPORT OF EXAMINATION ROUTING SHEET

Application No. G2-29939  
Location Y:11 Tammy/Robinson G229939.DOC  
Letter Name ROE permit fee  
Fee \$20

	<u>Initial</u>	<u>Date</u>
Author	<u>TH</u>	<u>4/7/04</u>
Hydrogeologist	<u>TH</u>	<u>4/7/04</u>
Reviewers	<u>Jill</u>	<u>4/7/04</u>
	<u>Deb</u>	<u>4/7/04</u>
Unit Lead	<u>TH</u>	<u>4/12/04</u>

	<u>Signatures</u>	
Author	_____	_____
Supervisor	_____	_____
Tracking	_____	_____

### Enclosures

- ☒ PCHB
- ☒ Construction Notice
- ☒ Proof of Appropriation
- ☐ Metering B (pipe)
- ☐ Metering C (open channel)
- ☐ \_\_\_\_\_

### cc:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





Washington State Department of Health

Environmental Health / Division Of Drinking Water

[Data Request](#) | [PWS Summary](#) | [Raw Data](#) | [Report Catalog](#) | [Tables](#) | [User Guide](#)**PWS Information**

PWS Column Name	Data
System Name	SWEET HOME ESTATES 2
System Id Number	AA167
Region	SW
County	THURSTON
Group	B
System Type	GRPB
System Effective Date	10/25/2002
System Inactive Date	
Residential Population	2
Total Connections	6

SYSTEM INFORMATION:	Data Records Present:
<a href="#">PWS Info</a>	1
<a href="#">More of PWS Info</a>	1
<a href="#">Contacts</a>	1
<a href="#">Mandatory Positions</a>	0
<a href="#">Non Residential Population</a>	0
COMPLIANCE INFORMATION:	
<a href="#">Operating Permit</a>	0
<a href="#">Enforcement</a>	0
SOURCE INFORMATION:	
<a href="#">Source Info</a>	1
<a href="#">Source Treatment</a>	1
WATER QUALITY: Coliform	
<a href="#">Exceedance</a>	0
<a href="#">Monitoring</a>	1
<a href="#">Monitoring Violation</a>	0
WATER QUALITY: Lead & Copper	



Summary	0
Milestones	0
<b>WATER QUALITY: Chemicals</b>	
Sample Summary	0
Distribution Exceedence	0
Exceedance	0
Monitoring	0

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DOH: [Home](#) | [Links](#) | [Toolbox](#)

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Last Update : 12.19.2002



**PWS INFO - PWS ID: AA167**

<b>OWNER INFO:</b>	
Owner Name	ROBINSON
Owner Phone	3608661103
Address	2628 58TH AVE NW OLYMPIA WA 98502
Owner Description	PRIVATE PROFIT
<b>SMA INFO:</b>	
SMA ID	119
SMA Name	NORTHWEST WATER SYSTEMS
SMA Phone	3608760958
Address	PO BOX 123 PORT ORCHARD WA 98366
<b>PREDOMINANT:</b>	
Description	RESIDENTIAL
<b>JURISDICTION:</b>	
Description	LOCAL HEALTH DEPARTMENT

[Close](#)



**Source - PWS ID: AA167**

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**PwsID:** AA167  
**SrcNum:** 01  
**SourceType:** W  
**UseCode:** P  
**Name:** WELL #1  
**QtrSection:** SESE  
**Section:** 21  
**Township:** 19  
**Range:** 02W  
**Latitude:** 0  
**Longitude:** 0  
**LatLongMethod:**  
**LatLongDate:**  
**Altitude:** 0  
**AltitudeMeasmtPnt:** N  
**AltitudeMethod:**  
**AltitudeDate:**  
**Capacity:** 33  
**Metered:** Y  
**WellDepth:** 199  
**Treated:**  
**Susceptibility:** U  
**VulnIOC:**  
**VulnVOC:**  
**VulnSOC:**  
**PurchasedSrc:**  
**DoeWellID:**  
**EffectiveDate:** 10/25/2002  
**InactiveDate:**

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Washington State Department of Health

Environmental Health / Division Of Drinking Water

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PWS Column Name	Data
System Name	SWEET HOME ESTATES 1 WS
System Id Number	AA393
Region	SW
County	THURSTON
Group	B
System Type	GRPB
System Effective Date	8/7/2003
System Inactive Date	
Residential Population	2
Total Connections	6

SYSTEM INFORMATION:	Data Records Present:
PWS Info	1
More of PWS Info	1
Contacts	1
Mandatory Positions	0
Non Residential Population	0
COMPLIANCE INFORMATION:	
Operating Permit	0
Enforcement	0
SOURCE INFORMATION:	
Source Info	1
Source Treatment	1
WATER QUALITY: Coliform	
Exceedance	0
Monitoring	1
Monitoring Violation	0
WATER QUALITY: Lead & Copper	



Summary	0
Milestones	0
<b>WATER QUALITY: Chemicals</b>	
Sample Summary	0
Distribution Exceedence	0
Exceedance	0
Monitoring	0

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Last Update : 12.19.2002

**Source - PWS ID: AA393**

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**PwsID:** AA393  
**SrcNum:** 01  
**SourceType:** W  
**UseCode:** P  
**Name:** WELL #1 AFT 784  
**QtrSection:** SESE  
**Section:** 21  
**Township:** 19  
**Range:** 02W  
**Latitude:** 0  
**Longitude:** 0  
**LatLongMethod:**  
**LatLongDate:**  
**Altitude:** 0  
**AltitudeMeasmtPnt:** N  
**AltitudeMethod:**  
**AltitudeDate:**  
**Capacity:** 50  
**Metered:** Y  
**WellDepth:** 191  
**Treated:**  
**Susceptibility:** U  
**VulnIOC:**  
**VulnVOC:**  
**VulnSOC:**  
**PurchasedSrc:**  
**DoeWellID:** AFT784  
**EffectiveDate:** 8/7/2003  
**InactiveDate:**

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[Close](#)



**Pws - PWS ID: AA393**

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**PwsID:** AA393  
**Suffix:** 9  
**InactivateDate:**  
**Group:** B  
**SystemType:** GRPB  
**OwnerID:** 029273  
**OwnerType:** PN  
**SmaID:** 119  
**GrpOwnCode:** S  
**ApprovSvcCode:** U  
**PredChar:** R  
**JurisCode:** L  
**ApprovServices:** 6  
**ApprovSvcDate:**  
**SystemName:** SWEET HOME ESTATES 1 WS  
**County:** THURSTON  
**Region:** SW  
**ResPop:** 2  
**ResConn:** 6  
**TotalConn:** 6  
**ResvCapacity:** 255  
**Expanding:** N  
**CWSSA:** N  
**GWMA:** N  
**WRIA:**  
**AbcClassCode:** \_\_\_\_\_  
**WsPlanDueDate:**  
**FvpDueDate:**  
**EffectiveDate:** 8/7/2003  
**GroupADate:**  
**LastUpdateDate:** 3/31/2004

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[Close](#)

**PWS INFO - PWS ID: AA167**

<b>OWNER INFO:</b>	
Owner Name	ROBINSON
Owner Phone	3608661103
Address	2628 58TH AVE NW OLYMPIA WA 98502
Owner Description	PRIVATE PROFIT
<b>SMA INFO:</b>	
SMA ID	119
SMA Name	NORTHWEST WATER SYSTEMS
SMA Phone	3608760958
Address	PO BOX 123 PORT ORCHARD WA 98366
<b>PREDOMINANT:</b>	
Description	RESIDENTIAL
<b>JURISDICTION:</b>	
Description	LOCAL HEALTH DEPARTMENT

[Close](#)



# Affidavit of Publication

STATE OF WASHINGTON  
County of Thurston County

SS.

Legal #8398  
STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
AMENDED NOTICE OF  
APPLICATION TO  
APPROPRIATE  
PUBLIC WATERS

**TAKE NOTICE:**

That Ken Robinson of Olympia, Washington on September 19, 2000, under Application No. G2-29939 filed for a permit to appropriate public waters, subject to existing rights, from two wells in the amount of 50 gallons per minute as needed year round each year for multiple domestic supply. The source of the proposed appropriation is located within the SE1/4 SE1/4, Section 21, T. 19 N., R. 2 W.W.M., of Thurston County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for objections and are subject to public disclosure. Indicate in your letter if you prefer to remain anonymous. Protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty days from December 26, 2003.

Department of Ecology, SWRO  
PO Box 47775  
Olympia, WA 98504-7775

Publish:  
December 19, 26, 2003

The undersigned being first duly sworn on oath deposed and says:  
That she is the Principal Clerk of The Olympian which is a legal newspaper printed and published in the city of Olympia, Thurston County, Washington: of general circulation in said City, County and State;

that the

**Amended Notice of Application to Appropriate Public Waters**

In the case of

**Application No. G2-29939 -- Dept. of Ecology**

of which the attached is a printed copy, was published in said newspaper:

On the	19th	day of	December	2003
the	26th	day of	December	2003
the		day of		2004
the		day of		2004
the		day of		2004
the		day of		2004

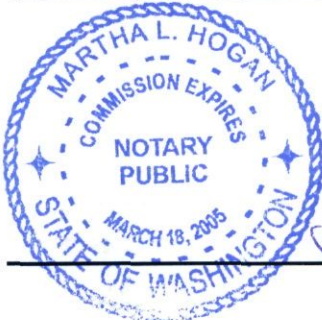
that the said newspaper was generally circulated during all of said time, and has been published for more than six months prior to the dates of the publication of this legal document, and that said notice was published in the newspaper proper and not in supplement form.

The amount of fee charged for this publication **\$195.56**

*Larry Nelson*  
Principal Clerk

Subscribed and sworn to me this 31st day of

March 2004



*Martha L. Hogen*  
Notary Public in and for the State of Washington  
Residing at Olympia, Thurston County, Washington

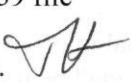
The Olympian has been appointed as a legal newspaper by order of the Superior Court of the State of Washington for Thurston County, dated July 10, 1941, in the county in which said newspaper is published in accordance with RCW 65.16.020 and RCW 63.16.040.

Note - The above affidavit and fee is in compliance with RCW 63.16.030 and Sec. 3, Chapter 34, Laws of 1977.



DEPARTMENT OF ECOLOGY  
MEMORANDUM

March 3, 2004

TO: Application G2-29939 file  
FROM: Tammy Hall, L.H.G.   
SUBJECT: Hydrogeology pertaining Application No. G2-29939

On September 9, 2000, Ken Robinson filed an application to withdraw public groundwater from two wells. The amount requested was 50 gallons per minute (gpm) for multiple domestic supply. The project site is located in the Deschutes River Watershed in Water Resources Inventory Area (WRIA) 13.

The project site is located approximately two miles south of the tip of Cooper Point Peninsula on property that looks westward across Eld Inlet. At the project site location, the peninsula is approximately ½ mile wide and the approximate elevation is 120 feet above mean sea level (msl). Lots range in size from less than one acre to more than ten acres, with the smaller lots concentrated along the shoreline.

The subject property consists of a single family residence and an equestrian facility consisting of 3 barns and adjoining paddocks where up to 18 horses may be boarded at one time. Six additional parcels, each approximately ½ acre in size, line the northern portion of the property, and are currently being built on.

The wells are located at a point that is nearly of equal distance from Eld Inlet to the west and Budd Inlet to the east, approximately 1500 feet from either shoreline at an approximate elevation of 125 feet above mean sea level (msl). The wells are 6-inches in diameter and located 10 feet apart. Each well has a completed depth of approximately 200 feet below ground surface (bgs) and has been equipped with a 3 horse-power (h.p.) pump. The system is pressurized by 3-80 gallon pressure tanks and the water is currently undergoing treatment for iron and manganese.

Currently, the wells serve the Robinson residence and 4 other homes. The Robinson property is currently for sale and will likely be subdivided; therefore, Mr. Robinson is requesting a total of 13 connections. Full build-out is anticipated to take 10 years.

General Area Hydrogeology

The presented geologic/ hydrogeologic information was compiled from the following references:

- Drost, B.W., Turney, G.L., Dion, N.P., and Jones, M.A., 1999, *Conceptual Model and Numerical Simulation of the Ground-Water-Flow System in the Unconsolidated Sediments of Thurston County, Washington*: US Geological Survey Water Resources Investigations Report 99-4165.



- Drost, B.W., Turney, G.L., Dion, N.P., and Jones, M.A., 1998, *Hydrology and Quality of Ground Water in Northern Thurston County, Washington*: US Geological Survey Water-Resources Investigations Report 92-4109 (revised).

A series of glacial advances and retreats is largely responsible for the resulting landscape in the Puget Sound area. These episodes of glaciation have been marked by layers of unconsolidated deposits more than 2,000 feet deep in some areas of Thurston County. Unconsolidated deposits found on the Cooper Point Peninsula may be greater than 500 feet deep and generally become thicker northward towards Cooper Point.

These unconsolidated deposits may be glacial or non-glacial in origin. The non-glacial deposits were left by streams carrying meltwater or by water that was impounded behind masses of ice. Glacial deposits, described as tills or hardpan, were deposited directly by the glacier.

Glacial aquifers may be composed predominately of sand and (or) gravel, but may also contain relatively thin and discontinuous lenses of clay and (or) silt. In addition, confining layers composed predominately of silt and (or) clay, may also contain local lenses of coarse sand or gravel. The deposits are referred to as "geohydrologic" units because they were identified using a combination of geologic (primarily grain size and sorting) and hydrologic (hydraulic conductivity and hydraulic continuity) properties.

The unit exposed at the ground surface in the area of the subject site is geohydrologic unit Qvt. The Qvt is composed of Vashon-age till, and possibly some older tills. The unit Qvt is generally considered a poor source of water.

Underlying the Qvt, is the Kitsap Formation (Qf). The Qf is composed of predominately poorly permeable materials, but thin lenses of sand and gravel can yield relatively small quantities of water suitable for domestic use. It is also effective in retarding the downward percolation of groundwater into the underlying units and has the ability to act as a confining layer to those materials lying below it. Qf is generally between 15 and 75 feet thick.

The Vashon advance outwash, represented as geohydrologic unit Qva, is an important aquifer in northern Thurston County. In the Cooper Point Peninsula area, the unit is relatively thin or absent, and therefore has not been developed extensively. Where it is present, Qva is generally between 15 and 35 feet thick, but locally may exceed 150 feet in thickness. The top of the Qva generally occurs between 50 and 200 feet above sea level.

Underlying the Qf and Qva are coarse-grained Salmon Springs (?) Drift, penultimate deposits, and other deposits (Qc). The Qc unit is one of the most widely used aquifers in Northern Thurston County. Groundwater in this unit generally occurs under confined conditions. Where the entire thickness of Qc has been penetrated, it is generally about 30 feet thick.

Horizontal flow directions of groundwater within aquifers is generally from areas of higher head to areas of lower head. Groundwater generally moves toward marine water bodies and to surface drainage channels. Beneath the upland areas on the peninsulas, water levels in Qva are generally higher than Qc, indicating that water flows vertically downward, passing through Qf, where it is present and discharging to either salt water or to surface water drainages.

### Hydrologic Analysis

Well reports for the two wells indicate that each was drilled to a depth of 199 feet bgs. The approximate surface elevation at the well site is 150 feet above mean sea level (msl). The well reports indicate drilling through approximately 70 feet of sand and gravel, followed by 20 feet of clay, 40 feet of fine to medium grained sand with peat and wood, 5 feet of clay and fine sand. The well is bottomed in a coarse sand and gravel layer from a depth of 140 feet bgs to the total completed depth of the well (199 ft bgs, 50 feet below msl) which serves as the aquifer. Both wells have a static water level of 131 ft bgs (20 feet above msl), measured after drilling. Using interpretation provided by Drost and others (1998), these wells likely draw water from the TQu unit. The well is equipped with a treatment system to reduce levels of iron and manganese, which is characteristic of the TQu hydrologic unit. Information on the well log indicates that the wells were tested at 35 and 42 gpm, respectively for wells 1 and 2.

Following are specific details regarding Robinson wells 1 and 2.

	Well 1	Well 2
Tag #	AFT784	AFT785
Diameter	6-inches	6-inches
Total Depth	199 ft 74 ft below msl	198ft 73 ft below msl
Screened interval	194-199 69-74 ft below msl	193-198 68-73 ft below msl
Static Water Level (SWL)	131 ft 6 ft below msl	131 ft 6 ft below msl
Pump Size	3 h.p.	3 h.p.
Date Drilled	1/15/2002	1/16/2002
Capacity	42 gpm	35 gpm

Groundwater at this location is discharging to marine water.

### Seawater Intrusion in Thurston County

Ecology contends that is much easier to prevent SWI than to deal with it after it occurs. In general, chloride concentrations in Thurston County are relatively low, although small pockets of seawater intrusion occurs in localized areas. Withdrawals from wells in close proximity to the marine water, such as the Robinson wells, have the potential to be at risk of seawater intrusion. The easiest way to reduce the likelihood of seawater intrusion in areas at potential risk is to keep pumping rates low so a pronounced cone of depression that draws up salt water does not develop. Ecology also recommends that this well be tested annually by the system operator for chlorides so that mitigative measures can be taken if chloride concentrations begin to increase. The Maximum Contaminant Level (MCL) allowed according Federal standards for chloride is 250 mg/l.



Available data from wells in the area indicates chloride concentrations are relatively low. Analytical data summarized Drost (1998) lists chloride concentrations for three wells located within ½ mile from the Robinson wells. Data collected from two of the wells in 1978 and in 1989 lists concentrations of chlorides less than 8.1 mg/l. Both of these wells were sited in the TQu hydrologic unit. The third well, sited in Qc hydrologic unit, reported chloride concentrations of 44 mg/l in 1978 and 8.1 mg/l in 1989.

Given that the Robinson wells are in close proximity to salt water, and that the elevation of the water table is near sea level, there is risk of seawater intrusion at this location. The system operator should take mitigative measures to prevent capturing seawater, such as keeping pumping rates low so that a pronounced cone of depression does not develop. To help monitor water quality, it is suggested that the system operator system test for chlorides on an annual basis.

#### Neighboring Water Users

The nearest groundwater certificate was issued to Manzanita Beach Residents, Inc., and was issued May 31, 1974 (Certificate No. G2-20271) and is located approximately ½ mile northwest of the Robinson wells. This certificate authorizes a withdrawal of 80 gpm at 23 ac-ft per year for community domestic supply. The Department of Health has designated this system as a "Class A" system to provide service to 29 connections based on system capacity. The Manzanita Beach water system draws water from two wells, one drilled in 1958 and later deepened to 199 feet bgs in 1967. The second well was drilled in 1999 and is 189 feet bgs and has a static water level of 107 feet bgs. Based on well depth with relation to surface elevation, this well is likely drawing water from the TQu hydrologic unit. The Manzanita Beach well intercepts water that is discharging to marine water and is cross gradient from the Robinson wells. It is unlikely that withdrawals from the Robinson well would impair the Manzanita Beach wells.

In addition to the Manzanita Beach wells, Department of Ecology records show the following additional water rights, claims, and well reports may be located within a one mile radius from the Robinson wells:

- Eight groundwater certificates authorizing the withdrawal of 433 gpm at 150 ac-ft per year. Water is used for irrigation, stockwater, single domestic, and multiple domestic supply. All wells are located on properties overlooking marine water and the wells intercept groundwater discharging to marine water.
- A total 5 surface water rights certificates have been issued authorizing a combined instantaneous diversion of 0.56 cubic feet per second (cfs). Water use is from springs and is used mostly for single domestic supply, irrigation, and stock watering.
- The Department of Ecology's well log data base listed approximately 146 wells within one-mile from the proposed withdrawal location for the Robinson wells.
- Department of Ecology records list approximately 68 water right claims that were filed in the area.

Due to the geographic nature of the area, it is likely that most of the water use in the area is from wells that lie within a short distance from the shore line and intercept water discharging directly to marine water. As such, these withdrawals will not be impaired by withdrawals from the Robinson wells.

Effects to Surface Water

The subject well is completed in an aquifer approximately 50 feet below msl. The Robinson wells intercept water that would otherwise discharge to Eld Inlet, rather than to surface streams. As such, groundwater intercepted by the Robinson wells is not expected to affect flow in surface waters in the Deschutes River watershed.

Tammy L. Hall  
Licensed Hydrogeologist



TAMMY L. HALL

A handwritten signature in dark ink, appearing to read "T. L. Hall", written in a cursive style.





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

December 11, 2003

The Olympian  
PO Box 407  
Olympia WA 98507

Dear Sir or Madam:

Re: Ken Robinson G2-29939

Please publish the enclosed notice once a week for two consecutive weeks at your earliest convenience. After publication, please send the affidavit of publication to the above address along with enclosed A-19 Invoice Voucher for payment.

If you have any questions regarding this matter, please call me at 407-0240.

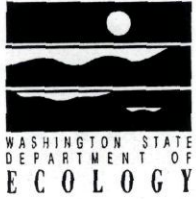
Sincerely,

Sheri Carroll  
Water Resources

SC:th  
Enclosure

19/25  
8398 141 #





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**AMENDED NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS**

**TAKE NOTICE:**

That Ken Robinson of Olympia, Washington on September 19, 2000, under Application No. G2-29939 filed for a permit to appropriate public waters, subject to existing rights, from two wells in the amount of 50 gallons per minute as needed year round each year for multiple domestic supply. The source of the proposed appropriation is located within the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 21, T. 19 N., R. 2 W.W.M., of Thurston County, Washington.

Protests or objections to approval of this application must **include a detailed statement** of the basis for objections and are subject to public disclosure. **Indicate in your letter if you prefer to remain anonymous.** Protests must be accompanied by a **two dollar (\$2.00)** recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: \_\_\_\_\_ (*Last date of publication to be entered above by publisher*)

Department of Ecology, SWRO  
PO Box 47775  
Olympia, Washington 98504-7775

**\*NOTICE MUST BE PUBLISHED ONCE A WEEK FOR TWO CONSECUTIVE WEEKS\***



12/1 3:19 pm ~~Just~~

14/1 348 Rich ~~Eldrich~~  
 cell - 253-732-9220

2003

14/2 Called Ken Robinson 866-1103-  
 left msg - He needs to readvertise  
 needs to be in SE SE not  
 SW SE

233

20

4-722



Washington State Department of Health

Environmental Health / Division Of Drinking Water

[Data Request](#) | [PWS Summary](#) | [Raw Data](#) | [Report Catalog](#) | [Tables](#) | [User Guide](#)**PWS Information**

PWS Column Name	Data
System Name	MANZANITA BEACH
System Id Number	50994
Region	SW
County	THURSTON
Group	A
System Type	Comm
System Effective Date	1/1/1970
System Inactive Date	
Residential Population	90
Total Connections	29

SYSTEM INFORMATION:	Data Records Present:
PWS Info	1
More of PWS Info	1
Contacts	1
Mandatory Positions	1
Non Residential Population	0
COMPLIANCE INFORMATION:	
Operating Permit	1
Enforcement	0
SOURCE INFORMATION:	
Source Info	4
Source Treatment	0
WATER QUALITY: Coliform	
Exceedance	0
Monitoring	1
Monitoring Violation	0
WATER QUALITY: Lead & Copper	



Summary	5
Milestones	3
<b>WATER QUALITY: Chemicals</b>	
Sample Summary	24
Distribution Exceedence	0
Exceedance	4
Monitoring	3

[Previous](#)

[Data Request](#) | [Errors](#) | [Feedback](#) | [PWS Summary](#) | [Raw Data](#) | [Report Catalog](#) | [Tables](#) | [User Guide](#) | [What's New](#)

DOH: [Home](#) | [Links](#) | [Toolbox](#)

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Last Update : 12.19.2002

**Source - PWS ID: 50994**

---

PwsID:	50994
SrcNum:	01
SourceType:	W
UseCode:	P
Name:	WELL #1 MANZ BCH
QtrSection:	NESW
Section:	21
Township:	19
Range:	02W
Latitude:	0
Longitude:	0
LatLongMethod:	
LatLongDate:	
Altitude:	0
AltitudeMeasmtPnt:	N
AltitudeMethod:	
AltitudeDate:	
Capacity:	80
Metered:	U
WellDepth:	198
Treated:	
Susceptibility:	U
VulnIOC:	
VulnVOC:	
VulnSOC:	
PurchasedSrc:	
DoeWellID:	
EffectiveDate:	1/1/1970
InactiveDate:	8/25/2000

---

PwsID:	50994
SrcNum:	02
SourceType:	WW
UseCode:	P
Name:	WELL #2 ABG505 WW MANZ BCH
QtrSection:	SWNE
Section:	21
Township:	19



Range: 02W  
Latitude: 0  
Longitude: 0  
LatLongMethod:  
LatLongDate:  
Altitude: 0  
AltitudeMeasmtPnt: N  
AltitudeMethod:  
AltitudeDate:  
Capacity: 33  
Metered: Y  
WellDepth: 179  
Treated:  
Susceptibility: U  
VulnIOC:  
VulnVOC:  
VulnSOC:  
PurchasedSrc:  
DoeWellID: ABG505  
EffectiveDate: 8/25/2000  
InactiveDate:

---

PwsID: 50994  
SrcNum: 03  
SourceType: WW  
UseCode: P  
Name: WELL #3 ABG509 WW MANZ BCH  
QtrSection: SWNE  
Section: 21  
Township: 19  
Range: 02W  
Latitude: 0  
Longitude: 0  
LatLongMethod:  
LatLongDate:  
Altitude: 0  
AltitudeMeasmtPnt: N  
AltitudeMethod:  
AltitudeDate:  
Capacity: 47  
Metered: Y

WellDepth: 170  
Treated:  
Susceptibility: U  
VulnIOC:  
VulnVOC:  
VulnSOC:  
PurchasedSrc:  
DoeWellID: ABG509  
EffectiveDate: 8/25/2000  
InactiveDate:

---

PwsID: 50994  
SrcNum: 04  
SourceType: WF  
UseCode: P  
Name: WF (S02 & 3) MANZ BCH  
QtrSection: SWNE  
Section: 21  
Township: 19  
Range: 02W  
Latitude: 0  
Longitude: 0  
LatLongMethod:  
LatLongDate:  
Altitude: 0  
AltitudeMeasmtPnt: N  
AltitudeMethod:  
AltitudeDate:  
Capacity: 40  
Metered: Y  
WellDepth: 170  
Treated:  
Susceptibility: U  
VulnIOC:  
VulnVOC:  
VulnSOC:  
PurchasedSrc:  
DoeWellID:  
EffectiveDate: 8/25/2000  
InactiveDate:

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[Close](#)



# Search Results - Derived from the Text Search Engine

To print or email the following results, use the buttons above.

3/3/2004

**Search Criteria Used:** Township: 17, Range: 02W, Section(s): 22, Well Log Type: Water Well Logs Only

There were 78 well logs which matched your search criteria.

The results are sorted by Well Owner Name.

- 
1. Well Owner Name: A. D. STRUTE  
Public Land Survey: NW, SW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 21599, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 28.00 (feet)  
Well Type: Water, Well Completion Date: 4/28/1984 12:00:00AM, Well Received Date: 6/21/1984 12:00:00AM

---

  2. Well Owner Name: AH CRADER  
Public Land Survey: NW, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: CASE RD  
Well Log ID: 347514, Well Tag: , Notice of Intent Number:  
Well Diameter: (inches), Well Depth: 18.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 5/26/1958 12:00:00AM

---

  3. Well Owner Name: AH CRADER  
Public Land Survey: NW, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: CASE RD  
Well Log ID: 347516, Well Tag: , Notice of Intent Number:  
Well Diameter: (inches), Well Depth: 18.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 5/26/1958 12:00:00AM

---

  4. Well Owner Name: BELL  
Public Land Survey: NE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 272599, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 39.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date:

---

  5. Well Owner Name: BOB & JOAN MARSHALL  
Public Land Survey: NW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 630 101ST, OLYMPIA, 98502  
Well Log ID: 22199, Well Tag: , Notice of Intent Number: 025658  
Well Diameter: 6.00 (inches), Well Depth: 60.00 (feet)  
Well Type: Water, Well Completion Date: 8/14/1989 12:00:00AM, Well Received Date:

---

  6. Well Owner Name: BURNHART  
Public Land Survey: NE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 22445, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 38.00 (feet)  
Well Type: Water, Well Completion Date: 9/28/1987 12:00:00AM, Well Received Date:
-

**Search Criteria Used:** Township: 17, Range: 02W, Section(s): 22, Well Log Type: Water Well Logs Only  
There were 78 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

---

7. Well Owner Name: BUSS NOVAK  
Public Land Survey: NW, SW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 22447, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 47.00 (feet)  
Well Type: Water, Well Completion Date: 3/30/1976 12:00:00AM, Well Received Date: 4/28/1976 12:00:00AM

---

  8. Well Owner Name: CARL LEAMING  
Public Land Survey: SW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 10205 TILLEY RD S, OLYMPIA  
Well Log ID: 22552, Well Tag: , Notice of Intent Number: 201767  
Well Diameter: 6.00 (inches), Well Depth: 55.00 (feet)  
Well Type: Water, Well Completion Date: 2/24/1993 12:00:00AM, Well Received Date:

---

  9. Well Owner Name: DA PAUL P&S SERVICES  
Public Land Survey: NW, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: KIMMIE RD  
Well Log ID: 23116, Well Tag: , Notice of Intent Number: 012847  
Well Diameter: 6.00 (inches), Well Depth: 100.00 (feet)  
Well Type: Water, Well Completion Date: 10/11/1988 12:00:00AM, Well Received Date: 11/3/1989 12:00:00AM

---

  10. Well Owner Name: DALLAS PUCKETT  
Public Land Survey: SE, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 10111 TILLEY RD S, OLYMPIA, 98512  
Well Log ID: 301102, Well Tag: AFP524, Notice of Intent Number: W127343  
Well Diameter: 6.00 (inches), Well Depth: 41.00 (feet)  
Well Type: Water, Well Completion Date: 11/3/2000 12:00:00AM, Well Received Date: 11/8/2000 12:00:00AM

---

  11. Well Owner Name: DAN SARLES  
Public Land Survey: NE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 23219, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 42.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 5/1/1985 12:00:00AM

---

  12. Well Owner Name: DARRELL ROGERS  
Public Land Survey: SE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 23280, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 57.00 (feet)  
Well Type: Water, Well Completion Date: 7/19/1988 12:00:00AM, Well Received Date:

---

  13. Well Owner Name: DEBBIE KETRON  
Public Land Survey: NW, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: PIERCE, Well Address:  
Well Log ID: 272802, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 120.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date:
-



**Search Criteria Used:** Township: 17, Range: 02-W, Section(s): 22, Well Log Type: Water Wells Only  
There were 78 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

---

14. Well Owner Name: DICK TAYLOR  
Public Land Survey: NW, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 23718, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 86.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 11/10/1986 12:00:00AM
- 
15. Well Owner Name: DUNCAN HARLESS  
Public Land Survey: SE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 23998, Well Tag: , Notice of Intent Number: 202760  
Well Diameter: 6.00 (inches), Well Depth: (feet)  
Well Type: Water, Well Completion Date: 5/9/1993 12:00:00AM, Well Received Date:
- 
16. Well Owner Name: DUNCAN HARLESS  
Public Land Survey: NE, SW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 1238 101ST AVE SW, OLYMPIA, 98512  
Well Log ID: 31865, Well Tag: ACC229, Notice of Intent Number: W061954  
Well Diameter: 6.00 (inches), Well Depth: 40.00 (feet)  
Well Type: Water, Well Completion Date: 8/31/1995 12:00:00AM, Well Received Date: 9/5/1995 12:00:00AM
- 
17. Well Owner Name: EC LEMMON  
Public Land Survey: NW, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: CASE RD  
Well Log ID: 347511, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 55.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 5/26/1958 12:00:00AM
- 
18. Well Owner Name: ED WIENDLER  
Public Land Survey: NE, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 24124, Well Tag: , Notice of Intent Number:  
Well Diameter: 8.00 (inches), Well Depth: 60.00 (feet)  
Well Type: Water, Well Completion Date: 12/31/1971 12:00:00AM, Well Received Date:
- 
19. Well Owner Name: EDWARD ARMSTRONG  
Public Land Survey: NE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 2101 101ST AVE, OLYMPIA  
Well Log ID: 318383, Well Tag: AGE914, Notice of Intent Number: W135516  
Well Diameter: 6.00 (inches), Well Depth: 73.00 (feet)  
Well Type: Water, Well Completion Date: 9/7/2001 12:00:00AM, Well Received Date: 11/8/2001 12:00:00AM
- 
20. Well Owner Name: ERNEST UNROE  
Public Land Survey: NW, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 93RD AND CASE RD, OLYMPIA  
Well Log ID: 31503, Well Tag: ABP350, Notice of Intent Number: W055992  
Well Diameter: 6.00 (inches), Well Depth: 120.00 (feet)  
Well Type: Water, Well Completion Date: 11/4/1994 12:00:00AM, Well Received Date: 11/23/1994 12:00:00AM
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**Search Criteria Used:** Township: 17, Range: 2W, Section(s): 22, Well Log Type: Water Well Logs Only  
There were 78 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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21. Well Owner Name: EUGENE HULL  
Public Land Survey: NE, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 24327, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 106.00 (feet)  
Well Type: Water, Well Completion Date: 9/2/1974 12:00:00AM, Well Received Date: 10/24/1974 12:00:00AM

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22. Well Owner Name: FRANK LARGO  
Public Land Survey: NW, SW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: CASE RD  
Well Log ID: 347527, Well Tag: , Notice of Intent Number:  
Well Diameter: 1.50 (inches), Well Depth: 16.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 5/26/1958 12:00:00AM

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23. Well Owner Name: FRANK TOBINAKI & ASS.  
Public Land Survey: NE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 24496, Well Tag: , Notice of Intent Number:  
Well Diameter: 8.00 (inches), Well Depth: 80.00 (feet)  
Well Type: Water, Well Completion Date: 5/11/1976 12:00:00AM, Well Received Date:

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24. Well Owner Name: FRED BOCK  
Public Land Survey: NW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 24523, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 45.00 (feet)  
Well Type: Water, Well Completion Date: 1/13/1983 12:00:00AM, Well Received Date: 1/18/1983 12:00:00AM

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25. Well Owner Name: FREDDIE COX  
Public Land Survey: SE, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 24575, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 56.00 (feet)  
Well Type: Water, Well Completion Date: 9/26/1983 12:00:00AM, Well Received Date: 10/18/1983 12:00:00AM

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26. Well Owner Name: GEORGE DELANEY  
Public Land Survey: SE, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 24761, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 66.00 (feet)  
Well Type: Water, Well Completion Date: 2/13/1984 12:00:00AM, Well Received Date: 3/1/1984 12:00:00AM

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27. Well Owner Name: HAROLD WISEMAN  
Public Land Survey: NW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 25097, Well Tag: , Notice of Intent Number:  
Well Diameter: (inches), Well Depth: (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 8/27/1975 12:00:00AM

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**Search Criteria Used:** Township: 17, Range: 22-W, Section(s): 22, Well Log Type: Water Wells Only  
There were 78 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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**28. Well Owner Name: HARRY & MARY SHEAFE**

Public Land Survey: SE, SW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 1547 101ST SW, OLYMPIA, 98502  
Well Log ID: 25105, Well Tag: , Notice of Intent Number: 025654  
Well Diameter: 6.00 (inches), Well Depth: (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 7/25/1989 12:00:00AM

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**29. Well Owner Name: HARRY AND JUNE PATTERSON**

Public Land Survey: NE, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: NUNN RD  
Well Log ID: 347521, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 48.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 5/26/1959 12:00:00AM

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**30. Well Owner Name: HENRY ENGELIKA**

Public Land Survey: , S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 25175, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 47.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date:

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**31. Well Owner Name: INEZ HAYNES**

Public Land Survey: SE, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: CASE RD  
Well Log ID: 347518, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 58.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 5/26/1958 12:00:00AM

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**32. Well Owner Name: INEZ HAYNES**

Public Land Survey: SE, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: CASE RD  
Well Log ID: 347519, Well Tag: , Notice of Intent Number:  
Well Diameter: 2.00 (inches), Well Depth: 17.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 5/26/1958 12:00:00AM

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**33. Well Owner Name: J. DAYTON**

Public Land Survey: SW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 721 SW 101ST AVE, OLYMPIA 98512  
Well Log ID: 120383, Well Tag: ABG507, Notice of Intent Number: W089437  
Well Diameter: 6.00 (inches), Well Depth: 59.00 (feet)  
Well Type: Water, Well Completion Date: 5/17/1999 12:00:00AM, Well Received Date: 6/21/1999 12:00:00AM

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**34. Well Owner Name: JACK GEOTSCH**

Public Land Survey: , NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 25432, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 38.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date:

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**Search Criteria Used:** Township: 17, Range: 2W, Section(s): 22, Well Log Type: Water Well Logs Only  
There were 78 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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35. Well Owner Name: JAMES DODD  
Public Land Survey: NW, SW, S-22, T-17-N, R-02-W, Tax Parcel Number: 12722320202  
County: THURSTON, Well Address: 9839 CASE RD SW, TUMWATER 98512  
Well Log ID: 335365, Well Tag: AGE837, Notice of Intent Number: W132160  
Well Diameter: 6.00 (inches), Well Depth: 71.00 (feet)  
Well Type: Water, Well Completion Date: 3/26/2002 12:00:00AM, Well Received Date: 3/28/2002 12:00:00AM

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36. Well Owner Name: JAMES SCHRUM  
Public Land Survey: NE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 10101 SW CASE RD, OLYMPIA  
Well Log ID: 313190, Well Tag: AGE903, Notice of Intent Number: W135509  
Well Diameter: 6.00 (inches), Well Depth: 77.00 (feet)  
Well Type: Water, Well Completion Date: 6/4/2001 12:00:00AM, Well Received Date: 8/17/2001 12:00:00AM

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37. Well Owner Name: JAMES SWANSON  
Public Land Survey: NW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 25629, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 29.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date:

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38. Well Owner Name: JAMES WALTIN  
Public Land Survey: NW, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 25634, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 64.00 (feet)  
Well Type: Water, Well Completion Date: 4/10/1976 12:00:00AM, Well Received Date:

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39. Well Owner Name: JANET PRANO GUISEPPE  
Public Land Survey: NW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 10012 FRANCESCA LN SW, OLYMPIA, 98512  
Well Log ID: 31912, Well Tag: ACD564, Notice of Intent Number: W074882  
Well Diameter: 6.00 (inches), Well Depth: 60.00 (feet)  
Well Type: Water, Well Completion Date: 3/27/1996 12:00:00AM, Well Received Date:

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40. Well Owner Name: JERRY HAYNES  
Public Land Survey: NE, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 25753, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 86.00 (feet)  
Well Type: Water, Well Completion Date: 12/5/1987 12:00:00AM, Well Received Date: 12/14/1987 12:00:00AM

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41. Well Owner Name: JERRY'S AMERICAN HERITAGE CAMP GROUND  
Public Land Survey: SW, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 25788, Well Tag: , Notice of Intent Number:  
Well Diameter: 8.00 (inches), Well Depth: 118.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date:

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**Search Criteria Used:** Township: 17, Range: 22-W, Section(s): 22, Well Log Type: Water Wells Only  
There were 78 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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42.

Well Owner Name: JERRY'S AMERICAN HERITAGE CAMP GROUND

Public Land Survey: SW, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 25789, Well Tag: , Notice of Intent Number:

Well Diameter: 8.00 (inches), Well Depth: 77.00 (feet)

Well Type: Water, Well Completion Date: , Well Received Date:
- 
43.

Well Owner Name: JOE ODERMAN

Public Land Survey: NE, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: NUNN RD

Well Log ID: 347523, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 70.00 (feet)

Well Type: Water, Well Completion Date: , Well Received Date: 5/27/1958 12:00:00AM
- 
44.

Well Owner Name: JOHN BOURDON

Public Land Survey: NE, SW, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 1238 101ST AVE, OLYMPIA

Well Log ID: 26078, Well Tag: , Notice of Intent Number: 022772

Well Diameter: 6.00 (inches), Well Depth: 36.00 (feet)

Well Type: Water, Well Completion Date: 4/4/1990 12:00:00AM, Well Received Date:
- 
45.

Well Owner Name: JOHN FINK

Public Land Survey: NW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 9503 WARREN LN SE, TUMWATER

Well Log ID: 32230, Well Tag: ACN335, Notice of Intent Number: W072854

Well Diameter: 6.00 (inches), Well Depth: 60.00 (feet)

Well Type: Water, Well Completion Date: 12/13/1996 12:00:00AM, Well Received Date:
- 
46.

Well Owner Name: JOHN RANDALL

Public Land Survey: SE, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 347529, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 23.00 (feet)

Well Type: Water, Well Completion Date: , Well Received Date: 5/26/1958 12:00:00AM
- 
47.

Well Owner Name: JOHNSON & MADDOX

Public Land Survey: NE, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 26348, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 64.00 (feet)

Well Type: Water, Well Completion Date: 4/11/1980 12:00:00AM, Well Received Date:
- 
48.

Well Owner Name: KAY LYTLE

Public Land Survey: NE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 9430 WARREN LANE

Well Log ID: 251468, Well Tag: AFK770, Notice of Intent Number: W089265

Well Diameter: 6.00 (inches), Well Depth: 60.00 (feet)

Well Type: Water, Well Completion Date: 7/5/1996 12:00:00AM, Well Received Date: 6/24/2000 12:00:00AM
-

**Search Criteria Used:** Township: 17, Range: 2W, Section(s): 22, Well Log Type: Water Well Logs Only  
There were 78 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

49.

Well Owner Name: KEN DRECKSEL

Public Land Survey: NE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 9421 TILLEY RD S, OLYMPIA

Well Log ID: 26575, Well Tag: , Notice of Intent Number: W104260

Well Diameter: 6.00 (inches), Well Depth: 45.00 (feet)

Well Type: Water, Well Completion Date: 2/11/1998 12:00:00AM, Well Received Date: 4/27/1998 12:00:00AM
50.

Well Owner Name: KENT CUSHMAN

Public Land Survey: SE, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 1215 SWEETWATER LP SW

Well Log ID: 26638, Well Tag: ABS229, Notice of Intent Number:

Well Diameter: (inches), Well Depth: (feet)

Well Type: Water, Well Completion Date: 5/19/1978 12:00:00AM, Well Received Date:
51.

Well Owner Name: LARRY BRAMHALL

Public Land Survey: NW, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 26799, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 86.00 (feet)

Well Type: Water, Well Completion Date: 6/10/1986 12:00:00AM, Well Received Date:
52.

Well Owner Name: LOREN CULP

Public Land Survey: NE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 9419 TILLEY RD SE

Well Log ID: 27072, Well Tag: , Notice of Intent Number: 207771

Well Diameter: 6.00 (inches), Well Depth: 48.00 (feet)

Well Type: Water, Well Completion Date: 4/24/1993 12:00:00AM, Well Received Date:
53.

Well Owner Name: MARK SOUSIE

Public Land Survey: NW, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 1112 BENT ARROW

Well Log ID: 27301, Well Tag: , Notice of Intent Number: 082584

Well Diameter: 6.00 (inches), Well Depth: 65.00 (feet)

Well Type: Water, Well Completion Date: , Well Received Date: 4/15/1992 12:00:00AM
54.

Well Owner Name: OLE AND CARL JENSEN

Public Land Survey: SE, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 347530, Well Tag: , Notice of Intent Number:

Well Diameter: 30.00 (inches), Well Depth: 15.50 (feet)

Well Type: Water, Well Completion Date: , Well Received Date: 5/26/1958 12:00:00AM
55.

Well Owner Name: OLE AND CARL JENSEN

Public Land Survey: SE, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 347532, Well Tag: , Notice of Intent Number:

Well Diameter: 30.00 (inches), Well Depth: 16.00 (feet)

Well Type: Water, Well Completion Date: , Well Received Date: 5/27/1958 12:00:00AM



**Search Criteria Used:** Township: 17, Range: 6-W, Section(s): 22, Well Log Type: Water Wells Only  
There were 78 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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56. Well Owner Name: PRANO GIUSEPPE  
Public Land Survey: NW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 28251, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 46.00 (feet)  
Well Type: Water, Well Completion Date: 1/20/1984 12:00:00AM, Well Received Date: 1/23/1984 12:00:00AM
- 
57. Well Owner Name: RANDY CALP  
Public Land Survey: SE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 28382, Well Tag: , Notice of Intent Number: 009665  
Well Diameter: 6.00 (inches), Well Depth: 100.00 (feet)  
Well Type: Water, Well Completion Date: 8/18/1993 12:00:00AM, Well Received Date: 10/16/1993 12:00:00AM
- 
58. Well Owner Name: RANDY CALP  
Public Land Survey: SW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 9838 CASE RD SW, OLYMPIA  
Well Log ID: 31712, Well Tag: , Notice of Intent Number: W054726  
Well Diameter: 6.00 (inches), Well Depth: 32.00 (feet)  
Well Type: Water, Well Completion Date: 5/4/1995 12:00:00AM, Well Received Date: 6/9/1995 12:00:00AM
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59. Well Owner Name: RAY PARISH  
Public Land Survey: NW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: NUNN RD  
Well Log ID: 347525, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 27.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 5/26/1958 12:00:00AM
- 
60. Well Owner Name: RICHARD RUTLEDGE  
Public Land Survey: SW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 1055 101ST SW, OLYMPIA  
Well Log ID: 28644, Well Tag: , Notice of Intent Number: 009664  
Well Diameter: 6.00 (inches), Well Depth: 69.00 (feet)  
Well Type: Water, Well Completion Date: 9/3/1993 12:00:00AM, Well Received Date: 10/16/1993 12:00:00AM
- 
61. Well Owner Name: RICHARD RUTLEDGE  
Public Land Survey: SW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 273530, Well Tag: , Notice of Intent Number:  
Well Diameter: 8.00 (inches), Well Depth: 35.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date:
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62. Well Owner Name: RICK DENNY  
Public Land Survey: , , S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 28711, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 53.00 (feet)  
Well Type: Water, Well Completion Date: 8/25/1982 12:00:00AM, Well Received Date: 9/3/1982 12:00:00AM
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**Search Criteria Used:** Township: 17, Range: 2W, Section(s): 22, Well Log Type: Water Wells Logs Only  
There were 78 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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63. Well Owner Name: ROB JOHNSTON  
Public Land Survey: SE, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 273550, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 59.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date:
- 
64. Well Owner Name: ROBERT JOHNSON  
Public Land Survey: SE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 28860, Well Tag: , Notice of Intent Number: 024016  
Well Diameter: 6.00 (inches), Well Depth: 73.00 (feet)  
Well Type: Water, Well Completion Date: 11/29/1988 12:00:00AM, Well Received Date: 12/21/1988 12:00:00AM
- 
65. Well Owner Name: ROCKY PERROTT  
Public Land Survey: SE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number: 12722130700  
County: THURSTON, Well Address: 1005 BENT ARROW LN SW, OLYMPIA 98512  
Well Log ID: 337505, Well Tag: AGK212, Notice of Intent Number: W096949  
Well Diameter: 6.00 (inches), Well Depth: 55.29 (feet)  
Well Type: Water, Well Completion Date: 12/4/2001 12:00:00AM, Well Received Date: 4/26/2002 12:00:00AM
- 
66. Well Owner Name: RONNY & DARLENE WELLS  
Public Land Survey: NW, SW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 9903 CASE RD SW, OLYMPIA, 98512  
Well Log ID: 32111, Well Tag: ACM019, Notice of Intent Number: W092603  
Well Diameter: 6.00 (inches), Well Depth: 36.00 (feet)  
Well Type: Water, Well Completion Date: 4/10/1997 12:00:00AM, Well Received Date: 5/2/1997 12:00:00AM
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67. Well Owner Name: ROY WEIKS  
Public Land Survey: NW, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 1845 93RD AVE, OLYMPIA, 98512  
Well Log ID: 31866, Well Tag: ACC230, Notice of Intent Number: W061955  
Well Diameter: 8.00 (inches), Well Depth: 60.00 (feet)  
Well Type: Water, Well Completion Date: 9/7/1995 12:00:00AM, Well Received Date: 9/11/1995 12:00:00AM
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68. Well Owner Name: ROYCE DANAN  
Public Land Survey: SW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 29195, Well Tag: , Notice of Intent Number:  
Well Diameter: 36.00 (inches), Well Depth: 24.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date:
- 
69. Well Owner Name: SHELLY TIRAPELLE  
Public Land Survey: SE, NW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: CASE RD  
Well Log ID: 30851, Well Tag: AAO112, Notice of Intent Number: 087560  
Well Diameter: 6.00 (inches), Well Depth: 60.00 (feet)  
Well Type: Water, Well Completion Date: 5/26/1993 12:00:00AM, Well Received Date:
-



**Search Criteria Used:** Township: 17, Range: 02W, Section(s): 22, Well Log Type: Water Wells Only  
There were 78 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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**70.** Well Owner Name: STEVE SOUTHGATE  
Public Land Survey: NW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 724 101ST AVE SW, OLYMPIA, 98512  
Well Log ID: 31858, Well Tag: ACC220, Notice of Intent Number: W060197  
Well Diameter: 6.00 (inches), Well Depth: 40.00 (feet)  
Well Type: Water, Well Completion Date: 7/19/1995 12:00:00AM, Well Received Date:

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**71.** Well Owner Name: STEVENSON ARMSTRONG  
Public Land Survey: SW, SW, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: CASE RD  
Well Log ID: 347528, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 22.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 6/4/1958 12:00:00AM

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**72.** Well Owner Name: THURSTON COUNTY  
Public Land Survey: SE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 29878, Well Tag: , Notice of Intent Number:  
Well Diameter: 8.00 (inches), Well Depth: 41.00 (feet)  
Well Type: Water, Well Completion Date: 2/3/1970 12:00:00AM, Well Received Date:

---

**73.** Well Owner Name: THURSTON COUNTY - SHOP  
Public Land Survey: SE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number: 12722140100  
County: THURSTON, Well Address:  
Well Log ID: 29879, Well Tag: AHF055, Notice of Intent Number:  
Well Diameter: 8.00 (inches), Well Depth: (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 5/1/1985 12:00:00AM

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**74.** Well Owner Name: TOM FINE  
Public Land Survey: NW, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 29972, Well Tag: , Notice of Intent Number:  
Well Diameter: 8.00 (inches), Well Depth: 53.00 (feet)  
Well Type: Water, Well Completion Date: 11/24/1978 12:00:00AM, Well Received Date:

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**75.** Well Owner Name: VERA MATHEWS  
Public Land Survey: NW, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: CASE RD  
Well Log ID: 347512, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 50.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 5/26/1958 12:00:00AM

---

**76.** Well Owner Name: WALTER LONG  
Public Land Survey: NW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 30349, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: (feet)  
Well Type: Water, Well Completion Date: , Well Received Date:

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**Search Criteria Used:** Township: 17, Range: 17W, Section(s): 22, Well Log Type: Water Well Logs Only  
There were 78 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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77. Well Owner Name: WAYNE & SANDY GLEASON  
Public Land Survey: NW, SE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 30399, Well Tag: , Notice of Intent Number: 021314  
Well Diameter: 6.00 (inches), Well Depth: 47.00 (feet)  
Well Type: Water, Well Completion Date: 5/10/1989 12:00:00AM, Well Received Date: 5/19/1989 12:00:00AM

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78. Well Owner Name: WILLIAM SHOAF  
Public Land Survey: NE, NE, S-22, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 30607, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 60.00 (feet)  
Well Type: Water, Well Completion Date: 9/8/1980 12:00:00AM, Well Received Date: 9/23/1980 12:00:00AM

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# Search Results - Derived from the Text Search Engine

To print or email the following results, use the buttons above.

3/3/2004

**Search Criteria Used:** Township: 17, Range: 02W, Section(s): 28, Well Log Type: Water Well Logs Only

There were 35 well logs which matched your search criteria.

The results are sorted by Well Owner Name.

---

1. Well Owner Name: AD & H MOBILE BROAKERS  
Public Land Survey: NW, NW, S-28, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 2931 104TH SW, OLYMPIA  
Well Log ID: 123186, Well Tag: AEJ420, Notice of Intent Number: W105655  
Well Diameter: 6.00 (inches), Well Depth: 79.00 (feet)  
Well Type: Water, Well Completion Date: 7/2/1999 12:00:00AM, Well Received Date: 7/7/1999 12:00:00AM

---

2. Well Owner Name: BILL DALTON  
Public Land Survey: , S-28, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 3004 104TH SW, OLYMPIA, 98502  
Well Log ID: 32427, Well Tag: , Notice of Intent Number: 025656  
Well Diameter: 6.00 (inches), Well Depth: 80.00 (feet)  
Well Type: Water, Well Completion Date: 7/28/1989 12:00:00AM, Well Received Date:

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3. Well Owner Name: CALVIN CHAPMAN  
Public Land Survey: NW, NW, S-28, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: CASE RD  
Well Log ID: 347558, Well Tag: , Notice of Intent Number:  
Well Diameter: 2.00 (inches), Well Depth: 18.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 6/4/1958 12:00:00AM

---

4. Well Owner Name: CARIE HOWELL  
Public Land Survey: NW, NW, S-28, T-17-N, R-02-W, Tax Parcel Number: 12728220500  
County: THURSTON, Well Address: 104TH AVE SW, OLYMPIA, 98512  
Well Log ID: 32109, Well Tag: ACM015, Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 71.00 (feet)  
Well Type: Water, Well Completion Date: , Well Received Date: 3/19/1987 12:00:00AM

---

5. Well Owner Name: CARL HOWELL  
Public Land Survey: NE, SW, S-28, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 10805 CASE RD SW, OLYMPIA, 98512  
Well Log ID: 32113, Well Tag: ACM021, Notice of Intent Number: W092605  
Well Diameter: 6.00 (inches), Well Depth: 70.00 (feet)  
Well Type: Water, Well Completion Date: 4/29/1997 12:00:00AM, Well Received Date: 5/2/1997 12:00:00AM

---

6. Well Owner Name: CARL HOWELL  
Public Land Survey: NE, SW, S-28, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 10805 CASE RD SW, OLYMPIA, 98512  
Well Log ID: 32682, Well Tag: AEJ404, Notice of Intent Number: W092636  
Well Diameter: 6.00 (inches), Well Depth: 80.00 (feet)  
Well Type: Water, Well Completion Date: 8/14/1998 12:00:00AM, Well Received Date:

---

**Search Criteria Used:** Township: 17, Range: 22W, Section(s): 28, Well Log Type: Water Wells Only  
There were 35 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

7.

Well Owner Name: CHESTER CALING

Public Land Survey: NE, NW, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: CASE RD

Well Log ID: 347559, Well Tag: , Notice of Intent Number:

Well Diameter: (inches), Well Depth: (feet)

Well Type: Water, Well Completion Date: , Well Received Date: 6/4/1958 12:00:00AM
8.

Well Owner Name: DAN MOULTON

Public Land Survey: , S-28, T-17-N, R-02-W, Tax Parcel Number: 12728120600

County: THURSTON, Well Address: 10637 CASE RD, OLYMPIA

Well Log ID: 32204, Well Tag: ACM968, Notice of Intent Number: W076026

Well Diameter: 6.00 (inches), Well Depth: 60.00 (feet)

Well Type: Water, Well Completion Date: 4/11/1997 12:00:00AM, Well Received Date: 5/20/1997 12:00:00AM
9.

Well Owner Name: DAN MOULTON

Public Land Survey: , S-28, T-17-N, R-02-W, Tax Parcel Number: 12728120100

County: THURSTON, Well Address: 10637 CASE RD, OLYMPIA

Well Log ID: 32205, Well Tag: ACM969, Notice of Intent Number: W076027

Well Diameter: 6.00 (inches), Well Depth: 97.00 (feet)

Well Type: Water, Well Completion Date: 4/12/1997 12:00:00AM, Well Received Date: 5/20/1997 12:00:00AM
10.

Well Owner Name: FREDY MEDRANO

Public Land Survey: SW, NE, S-28, T-17-N, R-02-W, Tax Parcel Number: 12728140200

County: THURSTON, Well Address: 10605 CASE RD SW, OLYMPIA

Well Log ID: 335691, Well Tag: AGP382, Notice of Intent Number: W157938

Well Diameter: 6.00 (inches), Well Depth: 200.00 (feet)

Well Type: Water, Well Completion Date: 3/11/2002 12:00:00AM, Well Received Date: 4/3/2002 12:00:00AM
11.

Well Owner Name: GARY HARTER

Public Land Survey: NE, NE, S-28, T-17-N, R-02-W, Tax Parcel Number: 12728110501

County: THURSTON, Well Address: 2202 CUMBERLAND AVE SW, TUMWATER

Well Log ID: 32202, Well Tag: ACM964, Notice of Intent Number: W076018

Well Diameter: 6.00 (inches), Well Depth: 107.00 (feet)

Well Type: Water, Well Completion Date: 3/20/1997 12:00:00AM, Well Received Date: 5/20/1997 12:00:00AM
12.

Well Owner Name: GREG LINK

Public Land Survey: SE, SW, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 10812 LONETREE LN, OLYMPIA, 98502

Well Log ID: 24970, Well Tag: , Notice of Intent Number: 024000

Well Diameter: 6.00 (inches), Well Depth: 40.00 (feet)

Well Type: Water, Well Completion Date: 2/11/1991 12:00:00AM, Well Received Date: 8/7/1991 12:00:00AM
13.

Well Owner Name: HARVEY BURKHART

Public Land Survey: , S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 25133, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 65.00 (feet)

Well Type: Water, Well Completion Date: 12/3/1976 12:00:00AM, Well Received Date: 12/17/1976 12:00:00AM



**Search Criteria Used:** Township: 17, Range: 6-W, Section(s): 28, Well Log Type: Water Well Logs Only  
There were 35 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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14.

Well Owner Name: HARVEY BURKHART

Public Land Survey: NE, SE, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 10915 LONE TREE LN, OLYMPIA, 98512

Well Log ID: 312079, Well Tag: AFN917, Notice of Intent Number: W125137

Well Diameter: 6.00 (inches), Well Depth: 240.00 (feet)

Well Type: Water, Well Completion Date: 2/1/2001 12:00:00AM, Well Received Date: 2/5/2001 12:00:00AM
- 
15.

Well Owner Name: JEFF PELTON

Public Land Survey: SW, NW, S-28, T-17-N, R-02-W, Tax Parcel Number: 12728230302

County: THURSTON, Well Address: 3131 107TH AVE SW, OLYMPIA, 98512

Well Log ID: 356378, Well Tag: AGP887, Notice of Intent Number: W165316

Well Diameter: 6.00 (inches), Well Depth: 50.00 (feet)

Well Type: Water, Well Completion Date: 12/31/2002 12:00:00AM, Well Received Date: 1/8/2003 12:00:00AM
- 
16.

Well Owner Name: JOE TELLERS

Public Land Survey: SE, SE, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 2424 - 113TH AVE SW OLYMPIA, WA 98512

Well Log ID: 256830, Well Tag: AFP521, Notice of Intent Number: W127340

Well Diameter: 6.00 (inches), Well Depth: 105.00 (feet)

Well Type: Water, Well Completion Date: 10/12/2000 12:00:00AM, Well Received Date: 10/17/2000 12:00:00AM
- 
17.

Well Owner Name: JOHN & GIL CROMWELL

Public Land Survey: , S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 3130 104TH AVE SW, OLYMPIA, 98502

Well Log ID: 26048, Well Tag: , Notice of Intent Number: 025673

Well Diameter: 6.00 (inches), Well Depth: 60.00 (feet)

Well Type: Water, Well Completion Date: 11/8/1989 12:00:00AM, Well Received Date:
- 
18.

Well Owner Name: JOHN DANELL

Public Land Survey: SE, NE, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 26108, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 43.00 (feet)

Well Type: Water, Well Completion Date: 7/1/1974 12:00:00AM, Well Received Date:
- 
19.

Well Owner Name: JOHN MORRIS

Public Land Survey: NE, SE, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 273986, Well Tag: ABP300, Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 400.00 (feet)

Well Type: Water, Well Completion Date: , Well Received Date:
- 
20.

Well Owner Name: JOSEPH & CHERIE TELLERS

Public Land Survey: SE, SE, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 26378, Well Tag: , Notice of Intent Number:

Well Diameter: 8.00 (inches), Well Depth: 28.00 (feet)

Well Type: Water, Well Completion Date: 3/22/1981 12:00:00AM, Well Received Date: 3/30/1981 12:00:00AM
-

**Search Criteria Used:** Township: 17, Range: 2W, Section(s): 28, Well Log Type: Water Wells Logs Only  
There were 35 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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21.

Well Owner Name: JR WHISLER

Public Land Survey: SW, NE, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: CASE RD

Well Log ID: 347560, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 27.50 (feet)

Well Type: Water, Well Completion Date: , Well Received Date: 6/5/1958 12:00:00AM
- 
22.

Well Owner Name: KEITH & THERESA MAYES & SANDY DECKER

Public Land Survey: NE, NE, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 10610 CASE RD SW, OLYMPIA

Well Log ID: 30839, Well Tag: AAE332, Notice of Intent Number: W046337

Well Diameter: 6.00 (inches), Well Depth: 33.00 (feet)

Well Type: Water, Well Completion Date: 10/31/1994 12:00:00AM, Well Received Date:
- 
23.

Well Owner Name: KELLEY & MELYNDA SCHMITT

Public Land Survey: NW, SW, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 3127 104TH SW

Well Log ID: 26520, Well Tag: , Notice of Intent Number: 058544

Well Diameter: 6.00 (inches), Well Depth: 44.00 (feet)

Well Type: Water, Well Completion Date: 9/10/1992 12:00:00AM, Well Received Date:
- 
24.

Well Owner Name: KEN KRAMER

Public Land Survey: SW, NE, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 26594, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 53.00 (feet)

Well Type: Water, Well Completion Date: 11/5/1984 12:00:00AM, Well Received Date:
- 
25.

Well Owner Name: MARY JANE CHRISTENSEN

Public Land Survey: , , S-28, T-17-N, R-02-W, Tax Parcel Number: 12728410400

County: THURSTON, Well Address: 10916 LONE TREE LN SW, OLYMPIA, 98512

Well Log ID: 32012, Well Tag: ACF924, Notice of Intent Number: W069907

Well Diameter: 6.00 (inches), Well Depth: 105.00 (feet)

Well Type: Water, Well Completion Date: 7/13/1996 12:00:00AM, Well Received Date:
- 
26.

Well Owner Name: MEL TIBBITTS

Public Land Survey: NW, SE, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: CASE RD

Well Log ID: 347564, Well Tag: , Notice of Intent Number:

Well Diameter: 4.00 (inches), Well Depth: 12.00 (feet)

Well Type: Water, Well Completion Date: , Well Received Date: 6/5/1958 12:00:00AM
- 
27.

Well Owner Name: MICHAEL LOGAN

Public Land Survey: , , S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 2233 CUMBERLAND AVE, OLYMPIA

Well Log ID: 27531, Well Tag: , Notice of Intent Number: 012867

Well Diameter: 6.00 (inches), Well Depth: 33.00 (feet)

Well Type: Water, Well Completion Date: 8/26/1988 12:00:00AM, Well Received Date: 9/29/1988 12:00:00AM
-



**Search Criteria Used:** Township: 17, Range: 17-W, Section(s): 28, Well Log Type: Water Wells Only  
There were 35 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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28.

Well Owner Name: RON ROBERTS

Public Land Survey: SW, NE, S-28, T-17-N, R-02-W, Tax Parcel Number: 12728410500

County: THURSTON, Well Address: 10910 LONE TREE LN SW, OLYMPIA, 98512

Well Log ID: 32020, Well Tag: ACF936, Notice of Intent Number: W069919

Well Diameter: 6.00 (inches), Well Depth: 136.00 (feet)

Well Type: Water, Well Completion Date: 9/12/1996 12:00:00AM, Well Received Date:
- 
29.

Well Owner Name: SETH & VANESSA ANDERSON

Public Land Survey: NW, NE, S-28, T-17-N, R-02-W, Tax Parcel Number: 12728120101

County: THURSTON, Well Address: 10607 CASE RD, OLYMPIA

Well Log ID: 316520, Well Tag: AGC849, Notice of Intent Number: W149822

Well Diameter: 6.00 (inches), Well Depth: 70.00 (feet)

Well Type: Water, Well Completion Date: 10/18/2001 12:00:00AM, Well Received Date: 10/22/2001 12:00:00AM
- 
30.

Well Owner Name: SHARON GRUNDHOFFER

Public Land Survey: NE, SE, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 10907 LONE TREE LN, OLYMPIA, 98512

Well Log ID: 29376, Well Tag: , Notice of Intent Number: 048780

Well Diameter: 6.00 (inches), Well Depth: 70.00 (feet)

Well Type: Water, Well Completion Date: 7/17/1992 12:00:00AM, Well Received Date:
- 
31.

Well Owner Name: SPECIALIZED DEVELOPMENT

Public Land Survey: NW, NW, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 292 SW 104TH AVE, OLYMPIA

Well Log ID: 32428, Well Tag: ACV023, Notice of Intent Number: W097986

Well Diameter: 6.00 (inches), Well Depth: 69.00 (feet)

Well Type: Water, Well Completion Date: 4/8/1998 12:00:00AM, Well Received Date: 8/14/1998 12:00:00AM
- 
32.

Well Owner Name: STEPHEN ROBERTS

Public Land Survey: , , S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 29519, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 46.00 (feet)

Well Type: Water, Well Completion Date: 9/26/1980 12:00:00AM, Well Received Date: 10/7/1981 12:00:00AM
- 
33.

Well Owner Name: STEPHEN ROBERTS

Public Land Survey: , , S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 29520, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 63.00 (feet)

Well Type: Water, Well Completion Date: 8/28/1980 12:00:00AM, Well Received Date: 10/7/1981 12:00:00AM
- 
34.

Well Owner Name: STEWARD MEATS

Public Land Survey: NE, SW, S-28, T-17-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 29633, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 110.00 (feet)

Well Type: Water, Well Completion Date: , Well Received Date: 5/19/1987 12:00:00AM
-

**Search Criteria Used:** Township: 17, Range: 2W, Section(s): 28, Well Log Type: Water Wells Only  
There were 35 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

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35. Well Owner Name: TOM MARTIN CONST. CO.  
Public Land Survey: SW, NW, S-28, T-17-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 113TH AVE SW, OLYMPIA, 98512  
Well Log ID: 30001, Well Tag: , Notice of Intent Number: 049767  
Well Diameter: 6.00 (inches), Well Depth: 120.00 (feet)  
Well Type: Water, Well Completion Date: 12/30/1992 12:00:00AM, Well Received Date:

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# Search Results - Derived from the Text Search Engine

To print or email the following results, use the buttons above.

3/3/2004

**Search Criteria Used:** Township: 19, Range: 02W, Section(s): 21, Well Log Type: Water Well Logs Only  
There were 32 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

- 
1.

Well Owner Name: C & H CONSTRUCTION

Public Land Survey: NE, NE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 6439 COOPER POINT RD

Well Log ID: 33706, Well Tag: , Notice of Intent Number: 082576

Well Diameter: 6.00 (inches), Well Depth: 182.00 (feet)

Well Type: Water, Well Completion Date: , Well Received Date:
- 
2.

Well Owner Name: CARL KAISER

Public Land Survey: SE, SW, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 5715 COUNTRYSIDE BEACH RD NW

Well Log ID: 33771, Well Tag: , Notice of Intent Number: 023266

Well Diameter: 6.00 (inches), Well Depth: 302.00 (feet)

Well Type: Water, Well Completion Date: 10/10/1993 12:00:00AM, Well Received Date: 1/10/1994 12:00:00AM
- 
3.

Well Owner Name: DAVE CAREY

Public Land Survey: NW, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: COOPER PT RD, OLYMPIA, 98503

Well Log ID: 34464, Well Tag: , Notice of Intent Number: 064808

Well Diameter: 6.00 (inches), Well Depth: 177.00 (feet)

Well Type: Water, Well Completion Date: 9/4/1991 12:00:00AM, Well Received Date: 9/12/1991 12:00:00AM
- 
4.

Well Owner Name: DOROTHY CROWSON~ TOM CROWSON

Public Land Survey: NW, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 6049 BUCKTHORN CT NW OLYMPIA

Well Log ID: 42498, Well Tag: ABW501, Notice of Intent Number: W089281

Well Diameter: 6.00 (inches), Well Depth: 99.00 (feet)

Well Type: Water, Well Completion Date: 5/18/1998 12:00:00AM, Well Received Date: 8/17/1998 12:00:00AM
- 
5.

Well Owner Name: DOUG TALLMAN

Public Land Survey: SE, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 57TH WY, OLYMPIA

Well Log ID: 191285, Well Tag: AES996, Notice of Intent Number: W119318

Well Diameter: 6.00 (inches), Well Depth: 166.00 (feet)

Well Type: Water, Well Completion Date: 9/15/1999 12:00:00AM, Well Received Date:
- 
6.

Well Owner Name: DOUG TALLMAN

Public Land Survey: SE, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 57TH WY, OLYMPIA

Well Log ID: 191286, Well Tag: AES997, Notice of Intent Number: W119317

Well Diameter: 6.00 (inches), Well Depth: 120.00 (feet)

Well Type: Water, Well Completion Date: 9/16/1999 12:00:00AM, Well Received Date:
-

**Search Criteria Used:** Township: 19, Range: 2W, Section(s): 21, Well Log Type: Water Wells Logs Only  
There were 32 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

- 
7. Well Owner Name: FRANK WINIECKI  
Public Land Survey: SW, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 5603 COUNTRYSIDE BEACH RD OLYMPIA  
Well Log ID: 340636, Well Tag: AAE196, Notice of Intent Number: W089409  
Well Diameter: 6.00 (inches), Well Depth: 316.00 (feet)  
Well Type: Water, Well Completion Date: 4/30/1997 12:00:00AM, Well Received Date: 5/13/1997 12:00:00AM
- 
8. Well Owner Name: GAYER DOMINICK  
Public Land Survey: SE, NW, S-21, T-19-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address:  
Well Log ID: 35786, Well Tag: , Notice of Intent Number:  
Well Diameter: 6.00 (inches), Well Depth: 259.00 (feet)  
Well Type: Water, Well Completion Date: 8/7/1974 12:00:00AM, Well Received Date: 10/2/1974 12:00:00AM
- 
9. Well Owner Name: JACK ARMSTRONG  
Public Land Survey: NE, NE, S-21, T-19-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 64TH AND COOPER PT, OLYMPIA, 98502  
Well Log ID: 36424, Well Tag: , Notice of Intent Number: 000825  
Well Diameter: 8.00 (inches), Well Depth: 313.00 (feet)  
Well Type: Water, Well Completion Date: 11/3/1988 12:00:00AM, Well Received Date: 12/22/1988 12:00:00AM
- 
10. Well Owner Name: JOHN MACGUGAN SR  
Public Land Survey: SE, NE, S-21, T-19-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 6150 COOPER PT RD  
Well Log ID: 191077, Well Tag: AEF537, Notice of Intent Number: W110580  
Well Diameter: 6.00 (inches), Well Depth: 157.00 (feet)  
Well Type: Water, Well Completion Date: 8/4/1999 12:00:00AM, Well Received Date: 10/25/1999 12:00:00AM
- 
11. Well Owner Name: JOHN SHULLA  
Public Land Survey: SW, NE, S-21, T-19-N, R-02-W, Tax Parcel Number:  
County: THURSTON, Well Address: 6501 COOPER PT RD, OLYMPIA  
Well Log ID: 37116, Well Tag: , Notice of Intent Number: 062818  
Well Diameter: 6.00 (inches), Well Depth: 191.00 (feet)  
Well Type: Water, Well Completion Date: 8/3/1990 12:00:00AM, Well Received Date:
- 
12. Well Owner Name: KEN AND CHARLENE ROBINSON  
Public Land Survey: SE, SE, S-21, T-19-N, R-02-W, Tax Parcel Number: 32502600000  
County: THURSTON, Well Address: 2628 58TH AVE NW, OLYMPIA  
Well Log ID: 330977, Well Tag: AFT785, Notice of Intent Number: W151623  
Well Diameter: 6.00 (inches), Well Depth: 198.00 (feet)  
Well Type: Water, Well Completion Date: 1/16/2002 12:00:00AM, Well Received Date: 2/6/2002 12:00:00AM
- 
13. Well Owner Name: KEN AND CHARLENE ROBINSON  
Public Land Survey: SE, SE, S-21, T-19-N, R-02-W, Tax Parcel Number: 32502600000  
County: THURSTON, Well Address: 2628 58TH AVE NW, OLYMPIA  
Well Log ID: 331025, Well Tag: AFT784, Notice of Intent Number: W151632  
Well Diameter: 6.00 (inches), Well Depth: 199.00 (feet)  
Well Type: Water, Well Completion Date: 1/15/2002 12:00:00AM, Well Received Date: 2/6/2002 12:00:00AM
-



**Search Criteria Used:** Township: 19, Range: W, Section(s): 21, Well Log Type: Water Wells Only  
There were 32 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

---

14.

Well Owner Name: KEN PALMARR

Public Land Survey: SW, NE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: COOPER POINT RD

Well Log ID: 37308, Well Tag: , Notice of Intent Number: 062827

Well Diameter: 6.00 (inches), Well Depth: 180.00 (feet)

Well Type: Water, Well Completion Date: 7/17/1990 12:00:00AM, Well Received Date:
- 
15.

Well Owner Name: KEN ROBINSON

Public Land Survey: SW, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 37318, Well Tag: , Notice of Intent Number: 202560

Well Diameter: 6.00 (inches), Well Depth: 165.00 (feet)

Well Type: Water, Well Completion Date: 4/3/1993 12:00:00AM, Well Received Date:
- 
16.

Well Owner Name: LYNN LARSON

Public Land Survey: SE, NW, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 37921, Well Tag: , Notice of Intent Number: 063581

Well Diameter: 6.00 (inches), Well Depth: 146.00 (feet)

Well Type: Water, Well Completion Date: 3/1/1991 12:00:00AM, Well Received Date:
- 
17.

Well Owner Name: MANCE AND SON RD INC

Public Land Survey: NE, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 6026 COOPER POINT RD, OLYMPIA

Well Log ID: 312656, Well Tag: AGH102, Notice of Intent Number: W139618

Well Diameter: 6.00 (inches), Well Depth: 157.00 (feet)

Well Type: Water, Well Completion Date: 5/2/2001 12:00:00AM, Well Received Date: 6/5/2001 12:00:00AM
- 
18.

Well Owner Name: MANZANITA BEACH RESIDENTS INC.

Public Land Survey: NE, SW, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 37979, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: (feet)

Well Type: Water, Well Completion Date: 11/28/1958 12:00:00AM, Well Received Date:
- 
19.

Well Owner Name: MANZANITA BEACH RESIDENTS INC.

Public Land Survey: NE, SW, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 37980, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 199.00 (feet)

Well Type: Water, Well Completion Date: 6/30/1967 12:00:00AM, Well Received Date:
- 
20.

Well Owner Name: MANZANITA BEACH WATER SYSTEM

Public Land Survey: SW, NE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 2614 62ND AVE NW, OLYMPIA, 98502

Well Log ID: 60448, Well Tag: ABG505, Notice of Intent Number: 117202

Well Diameter: 8.00 (inches), Well Depth: 188.00 (feet)

Well Type: Water, Well Completion Date: 5/4/1999 12:00:00AM, Well Received Date: 5/13/1999 12:00:00AM
-

**Search Criteria Used:** Township: 19, Range: 19W, Section(s): 21, Well Log Type: Water Wells Only  
There were 32 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

21.

Well Owner Name: MC CONSTRUCTION

Public Land Survey: SE, NE, S-21, T-19-N, R-02-W, Tax Parcel Number: 32500900900

County: THURSTON, Well Address: 2203 62ND AVE NW, OLYMPIA

Well Log ID: 191405, Well Tag: AFC655, Notice of Intent Number: W110367

Well Diameter: 6.00 (inches), Well Depth: 178.00 (feet)

Well Type: Water, Well Completion Date: 5/13/1999 12:00:00AM, Well Received Date:
22.

Well Owner Name: MC CONSTRUCTION

Public Land Survey: SE, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: COOPER POINT RD AND 59TH AVE NW, OLYMPIA

Well Log ID: 314815, Well Tag: AFS081, Notice of Intent Number: W137277

Well Diameter: 6.00 (inches), Well Depth: 168.00 (feet)

Well Type: Water, Well Completion Date: 7/16/2001 12:00:00AM, Well Received Date: 10/22/2001 12:00:00AM
23.

Well Owner Name: MC CONSTRUCTION

Public Land Survey: SE, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 4242 SUNSET BEACH RD NW, OLYMPIA

Well Log ID: 333354, Well Tag: AGR455, Notice of Intent Number: W131933

Well Diameter: 6.00 (inches), Well Depth: 98.00 (feet)

Well Type: Water, Well Completion Date: 11/27/2001 12:00:00AM, Well Received Date: 3/26/2002 12:00:00AM
24.

Well Owner Name: MEN TRAC

Public Land Survey: NW, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 62ND AVE AND COOPER PT. RD.

Well Log ID: 256797, Well Tag: ACQ596, Notice of Intent Number: W129560

Well Diameter: 6.00 (inches), Well Depth: 145.00 (feet)

Well Type: Water, Well Completion Date: 9/28/2000 12:00:00AM, Well Received Date: 10/6/2000 12:00:00AM
25.

Well Owner Name: MONZANITA BEACH WATER SYSTEM

Public Land Survey: SW, NE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 2614 62ND AVE NW, OLYMPIA 98502

Well Log ID: 120385, Well Tag: ABG509, Notice of Intent Number: W089439

Well Diameter: 8.00 (inches), Well Depth: 180.00 (feet)

Well Type: Water, Well Completion Date: 6/8/1999 12:00:00AM, Well Received Date: 6/28/1999 12:00:00AM
26.

Well Owner Name: NAOMI ANDERSON

Public Land Survey: NE, SW, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: 6427 COOPER PT NW, OLYMPIA

Well Log ID: 41912, Well Tag: ABG410, Notice of Intent Number: W051630

Well Diameter: 6.00 (inches), Well Depth: 132.00 (feet)

Well Type: Water, Well Completion Date: 10/17/1994 12:00:00AM, Well Received Date:
27.

Well Owner Name: ROY KUS

Public Land Survey: SW, NE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 40015, Well Tag: , Notice of Intent Number:

Well Diameter: (inches), Well Depth: (feet)

Well Type: Water, Well Completion Date: 8/2/1979 12:00:00AM, Well Received Date: 1/10/1980 12:00:00AM



**Search Criteria Used:** Township: 19, Range: W, Section(s): 21, Well Log Type: Water Wells Only  
There were 32 well logs which matched your search criteria.  
The results are sorted by Well Owner Name.

---

28.

Well Owner Name: ST. MARTIN'S ABBEY

Public Land Survey: NE, NW, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 40326, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 89.00 (feet)

Well Type: Water, Well Completion Date: 1/18/1985 12:00:00AM, Well Received Date:
- 
29.

Well Owner Name: SUN-D UTILITIES

Public Land Survey: SE, SE, S-21, T-19-N, R-02-W, Tax Parcel Number: 09140032006

County: THURSTON, Well Address:

Well Log ID: 40515, Well Tag: AHF138, Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 161.00 (feet)

Well Type: Water, Well Completion Date: 10/7/1979 12:00:00AM, Well Received Date: 11/26/1979 12:00:00AM
- 
30.

Well Owner Name: SUSAN FINKLE

Public Land Survey: NE, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address: COOPER PT RD

Well Log ID: 40541, Well Tag: , Notice of Intent Number:

Well Diameter: (inches), Well Depth: (feet)

Well Type: Water, Well Completion Date: 11/19/1991 12:00:00AM, Well Received Date: 8/7/1991 12:00:00AM
- 
31.

Well Owner Name: WALTER GEHRING

Public Land Survey: NW, SE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

Well Log ID: 41202, Well Tag: , Notice of Intent Number:

Well Diameter: 6.00 (inches), Well Depth: 231.00 (feet)

Well Type: Water, Well Completion Date: 6/28/1987 12:00:00AM, Well Received Date: 8/10/1987 12:00:00AM
- 
32.

Well Owner Name: WILLIAM IOE

Public Land Survey: SW, NE, S-21, T-19-N, R-02-W, Tax Parcel Number:

County: THURSTON, Well Address:

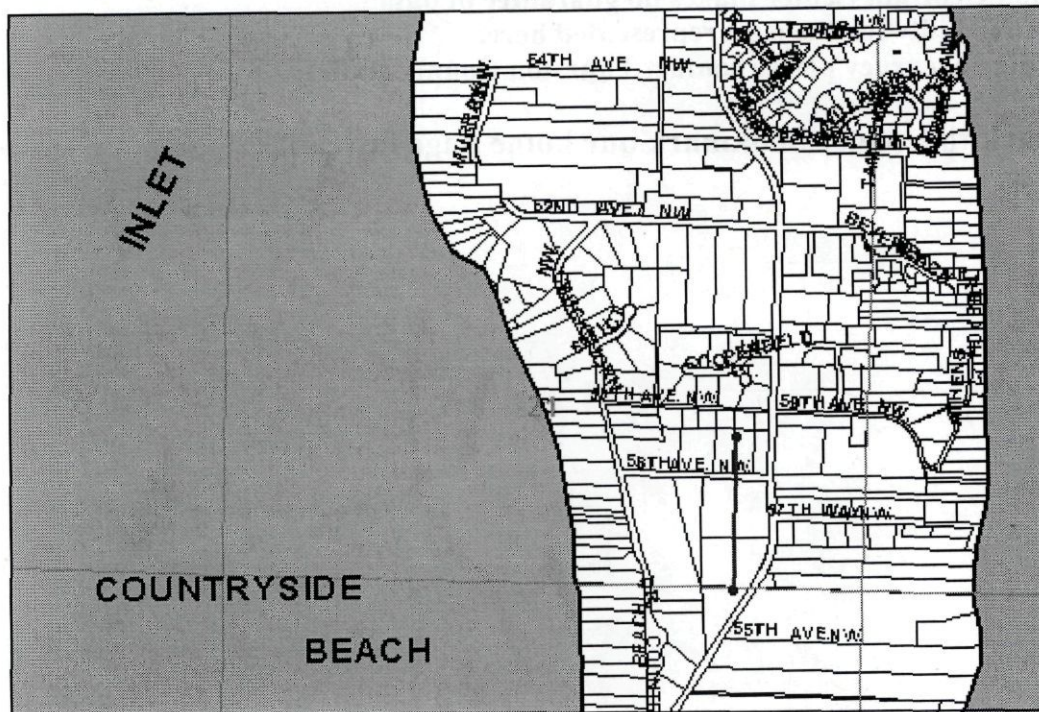
Well Log ID: 41380, Well Tag: , Notice of Intent Number:

Well Diameter: 8.00 (inches), Well Depth: 163.00 (feet)

Well Type: Water, Well Completion Date: 4/18/1978 12:00:00AM, Well Received Date: 8/14/1981 12:00:00AM
-

Wells are  
in SE SE

**Approx. Distance = 1280 Ft.**



☐ Zoom In

☐ Zoom Out

Zoom Factor: 2

- ☐ Describe a Parcel
- ☐ Describe a Layer
- ☒ Measure Distance
- ☐ Measure Area

Zoom

Full County View

Print Map Only



Address: Do not use road suffix (ie St. or Rd.)

Street Number (ie 921):

Street Name (ie 5th or Evergreen Park):

Quadrant (ie NW or SE):

11 digit Parcel Number:

Section (ie 05182w):

Survey Target#/Name:

CAPCOM Grid# (ie V-14):

Submit

- ☐
- Display Aerial Photos

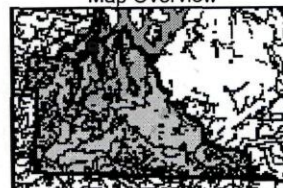
- ☐
- Display Parcel Text

**Show other map layers?**

none

Redraw Only

## Map Overview



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**You are visitor 87,810 with map request 1,156,930 since. April 24, 1998**

<http://geomap.geodata.org/scripts/esrimap.dll?name=TGCMAP&Left=1028835.05790619...> 12/1/2003



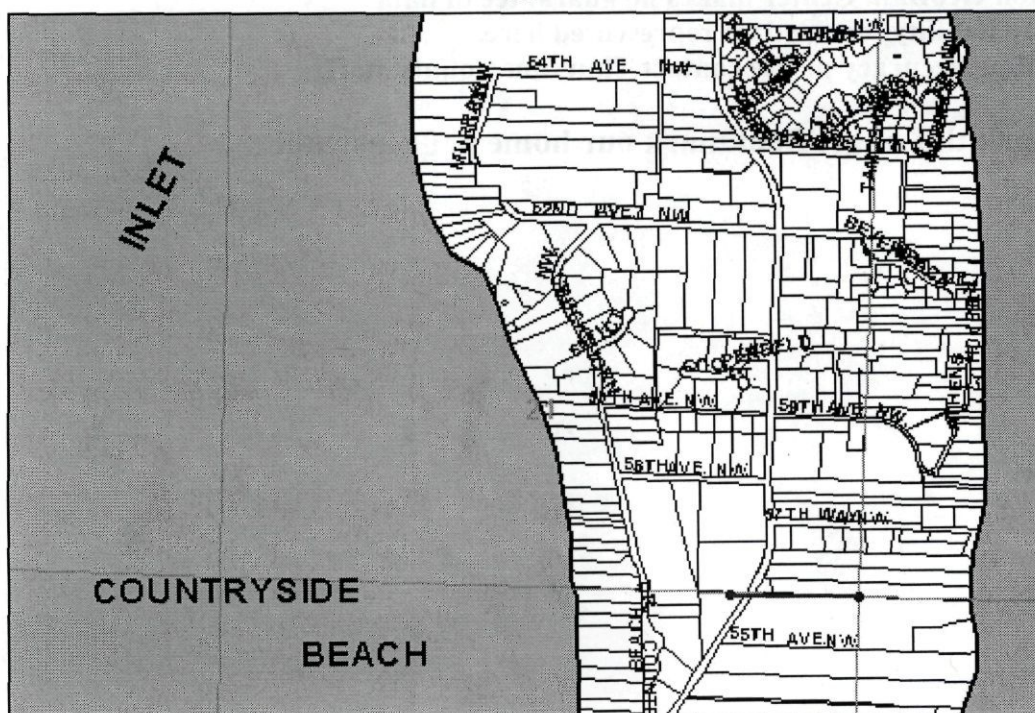
**WARNING: Parcel Data was last updated on Sunday, Nov 23, 2003**

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**Please do not bookmark this page! Bookmark our home page instead!**

## Thurston GeoData Center

Approx. Distance = 1061 Ft.



Click on Map to:

- ☐ Zoom In  
☐ Zoom Out

Zoom Factor: 

- ☐ Describe a Parcel  
☐ Describe a Layer  
☒ Measure Distance  
☐ Measure Area

**Zoom**

Full County View

**Print Map Only**

## Search By:

Address: Do not use road suffix (ie St. or Rd.)

Street Number (ie 921):  
 Street Name (ie 5th or Evergreen Park):  
 Quadrant (ie NW or SE):

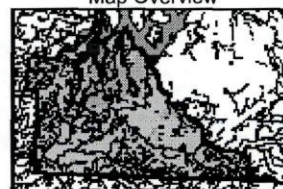
11 digit Parcel Number:  
 Section (ie 05182w):  
 Survey Target#/Name:  
 CAPCOM Grid# (ie V-14):

**Submit**☐ Display Aerial Photos☐ Display Parcel Text**Show other map layers?**

none

**Redraw Only**

Map Overview



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[Ecology Shoreline Photographs](#) | [Thurston County GPS Basestation](#)



You are visitor 87,810 with map request 1,156,947 since. April 24, 1998

<http://geomap.geodata.org/scripts/esrimap.dll?name=TGCMAP&Left=1028835.05790619...> 12/1/2003



**WARNING: Parcel Data was last updated on Sunday, Nov 23, 2003**

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**Please do not bookmark this page! Bookmark our home page instead!**

~~EASEMENT~~

DOCUMENT TITLE: EASEMENT

GRANTOR: KEN AND CHARLESE ROBINSON

GRANTEE:

PARCELS G, H, I, J, K & L

OF BLA-01-0630-TC

A.F. # 3390954

LEGAL DESC. SE $\frac{1}{4}$  SE $\frac{1}{4}$ ,  
SEC. 21, T19N, R2W, WM

TAX PARCEL NOS.

3250 26 00000, 3250 26 00700,

3250 26 00800, 3250 26 00900

and 3250 26 01000



SERVICE

PROPOSED WATER MAIN

132

PARCEL

C

2427 59TH AVE. NW

TPN # 32502600300

PARCEL

D

2415 59TH AVE. NW

TPN # 32502600400

PROPOSED WATER MAIN EASEMENT

SERVICE

SERVICE

PROPOSED WATER MAIN

PARCEL

E

2325 59TH AVE. NW

TPN # 32502600500

SERVICE

PARCEL

F

2311 59TH AVE. NW

TPN # 32502600600

5 PTH

COOPER POINT RD. NW

PARCEL

PARCEL

PARCEL

PARCEL

TPN # 32502600800

TPN # 32502600900

100' PROTECTIVE WELL RADIUS

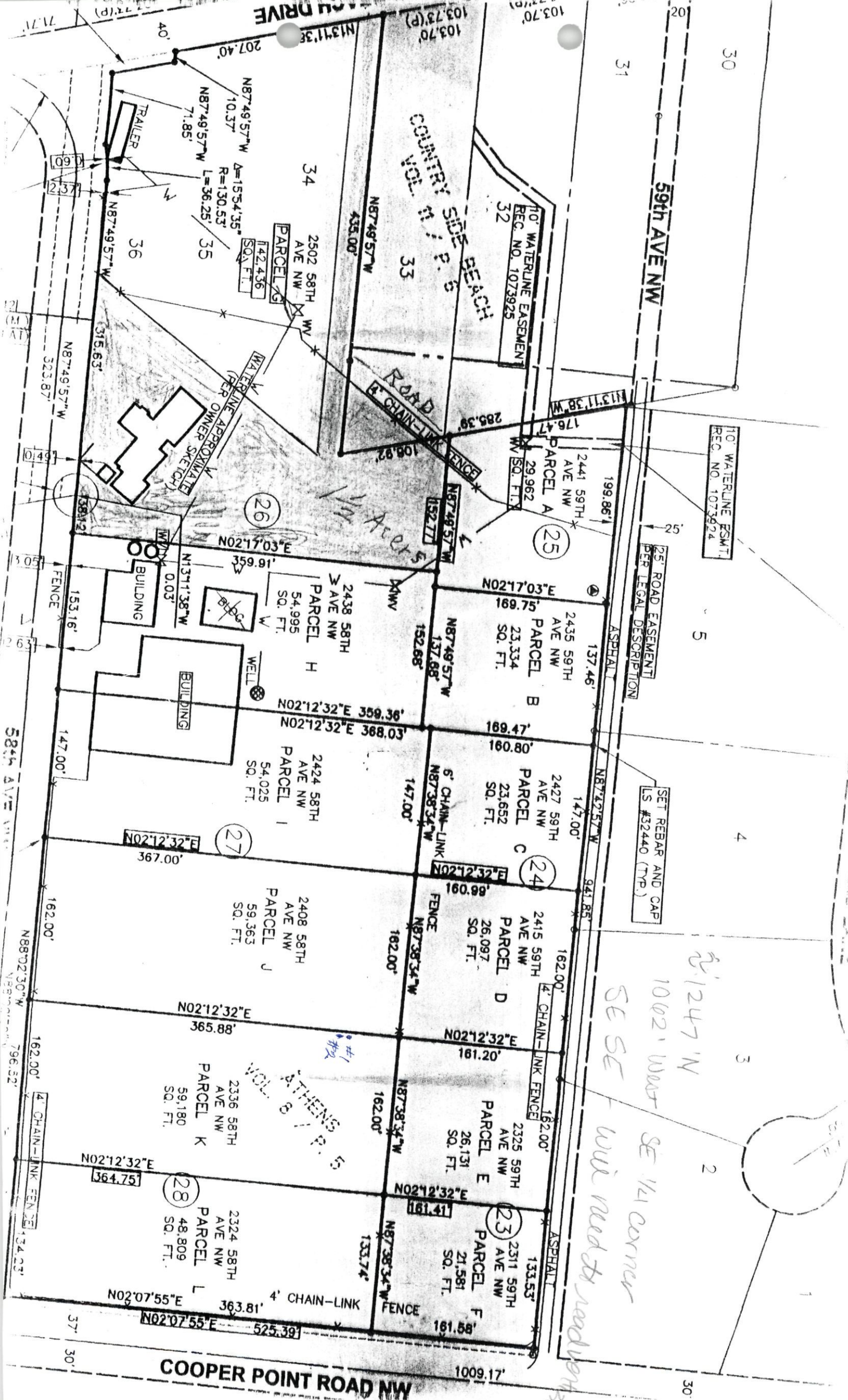
SWEET HOME ESTATES 12 WELL

PROPOSED 9' x 13' PUMPHOUSE

PROPOSED 60' x 90' ACCESS WATER MAIN AND MAINTENANCE EASEMENT

PROPOSED ACCESS EASEMENT FROM 58TH AVE. N.W.







Printed by ViewDirector ActiveX 2.0 Demo using ViewDirector Version 4.110b.

PROVISIONS

The well shall be equipped with an access port.

Nothing in this certificate shall be construed as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180

Given under my hand and the seal of this office at Olympia, Washington, this 31st day of May, 1974.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK *M*

by

R. JERRY BOLLER, Assistant Director

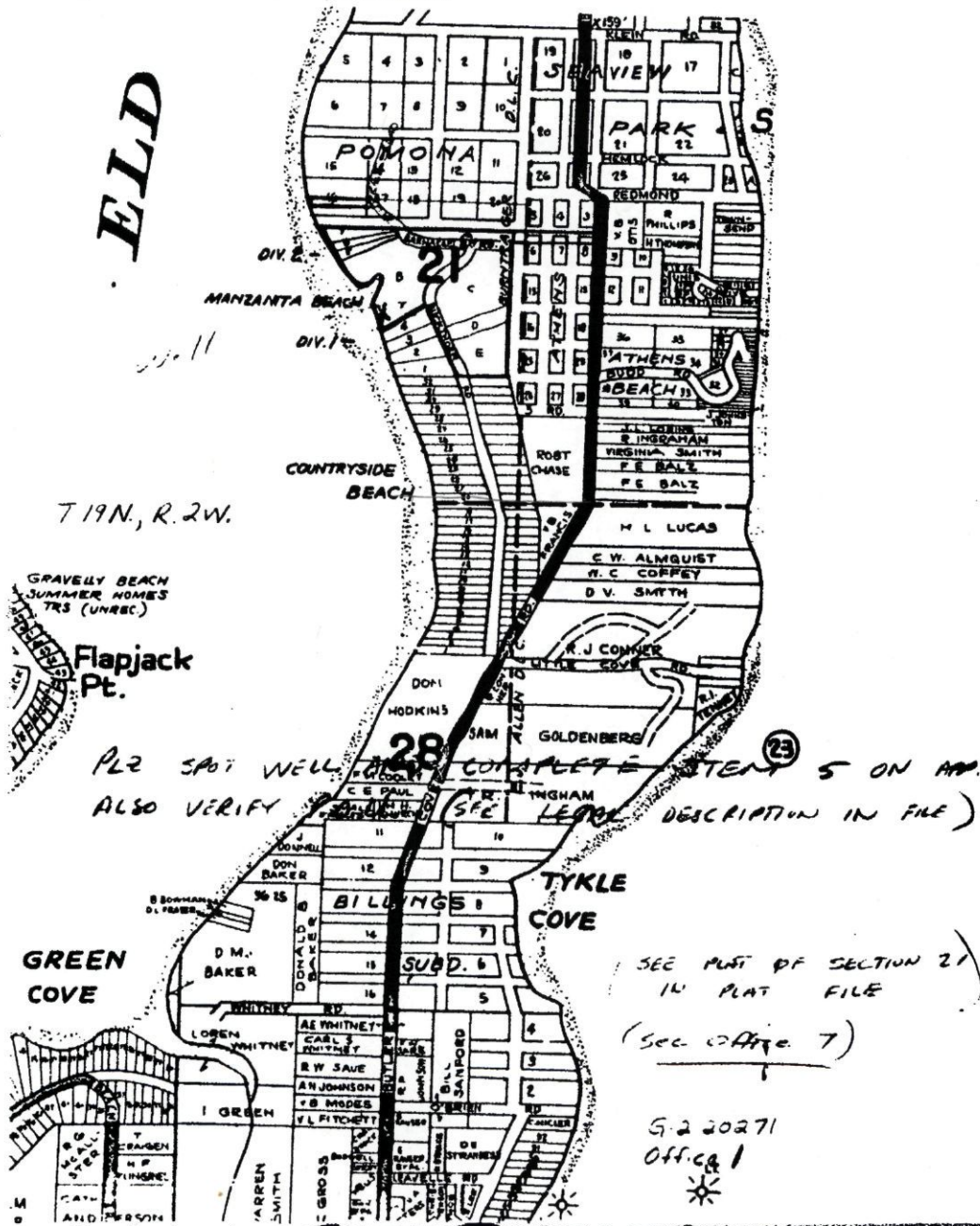
FOR COUNTY USE ONLY



RANGE 2 W.W.M.  
SOUTHWEST QUARTER  
RSTON COUNTY, WASH.

PAGE

ELD





Water Right Permit No.

Ecology is an Equal Opportunity and Affirmative Action employer. For special accommodation needs, contact the Water Resources Program at (206) 407-6600. The TDD number is (206) 407-6006.



File Original and First Copy with  
Department of Ecology  
Second Copy — Owner's Copy  
Third Copy — Driller's Copy

## WATER WELL REPORT

STATE OF WASHINGTON

Application No. G 2-20271

G 2-20271 P

Permit No.

(1) OWNER: Name Manzanita Beach Residents Inc. Address Rt. 6 Box 547 Olympia WA 98502  
(2) LOCATION OF WELL: County Thurston NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec 21 T 19 N. R 2 W.M.  
Bearing and distance from section or subdivision corner N 45°W 4000' (app.)

(3) PROPOSED USE: Domestic ☒ Industrial ☐ Municipal ☐  
Irrigation ☐ Test Well ☐ Other ☐

(4) TYPE OF WORK: Owner's number of well (if more than one) \_\_\_\_\_  
New well ☐ Method: Dug ☐ Bored ☐  
Deepened ☒ Cable ☐ Driven ☐  
Reconditioned ☐ Rotary ☐ Jetted ☐

(5) DIMENSIONS: Diameter of well 6 inches.  
Drilled 140 ft. Depth of completed well 199 ft.

## (6) CONSTRUCTION DETAILS:

Casing installed: 6 " Diam. from 17 1/2 ft. to 101 ft.  
Threaded ☒ " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Welded ☐ " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforations: Yes ☐ No ☒

Type of perforator used \_\_\_\_\_  
SIZE of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Screens: Yes ☐ No ☐

Manufacturer's Name Johnson  
Type WIRE WOUND Model No. Stainless  
Diam. 6 Slot size 25 from 189 ft. to 199 ft.  
Diam. 6 Slot size 15 from 184 ft. to 199 ft.

Gravel packed: Yes ☐ No ☒ Size of gravel: \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Surface seal: Yes ☐ No ☒ To what depth? \_\_\_\_\_ ft.

Material used in seal \_\_\_\_\_  
Did any strata contain unusable water? Yes ☒ No ☐  
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata on extending casing

(7) PUMP: Manufacturer's Name Layne Rubber  
Type Vertical Turbine H.P. 5

(8) WATER LEVELS: Land-surface elevation \_\_\_\_\_ ft.  
above mean sea level. \_\_\_\_\_ ft. below top of well Date \_\_\_\_\_  
Static level \_\_\_\_\_  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_  
Artesian water is controlled by \_\_\_\_\_ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level  
Was a pump test made? Yes ☐ No ☒ If yes, by whom? \_\_\_\_\_  
Yield: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test \_\_\_\_\_  
Bailer test 50 gal./min. with 5 ft. drawdown after 2 hrs.  
Artesian flow \_\_\_\_\_ g.p.m. Date 6/30/1967  
Temperature of water 50° Was a chemical analysis made? Yes ☐ No ☐

S. F. No. 7336—OS—(Rev. 4-71).

(USE ADDITIONAL SHEETS IF NECESSARY)

## (10) WELL LOG:

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

MATERIAL	FROM	TO
Red Sand Gravel	51	70
Gravel Fine sand	70	73
Red Gravel	73	81
Large Sand	81	138
Blue Clay, Silt	138	170
Sand, To 030	170	199

2 WELL LOGS FOR  
ONE WELL -

DEEPENED IN 1967

Work started 4/3/67, 19\_\_\_\_ Completed 6/30, 1967

## WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME Patterson Drilling Co  
(Person, firm, or corporation) (Type or print)

Address 2013 E 406 Olympia

[Signed] W.B. Patterson  
(Well Driller)

License No. 0388 Date 1/31, 1974







**Data for Parcel No. 32502600700**

Zoom Map to Parcel

## View Assessor's Data for Parcel

Owner:	ROBINSON, KENNETH C
Address:	2628 58TH AVE NW
City:	OLYMPIA
State:	WA, 98502

---

Parcel No.:	32502600700
Site Address:	2438 58TH AVE NW
Site City:	OLYMPIA
Site Zip:	98502

---

Section:	s21192W
Legal Description:	Section 21 Township 19 Range 2W Plat ATHENS TR H & I BLA010630TC 3390954 BEING PTN BLKS 25 & 27 & PTNS VAC STS & ALLEYS ADJ 3376224
Usecode:	18 - OTHER-RESID
Tax Code Area:	160
Taxable:	Yes
Property Type:	RES
Total Acres:	2.50
Land Value:	\$58,000.00
Building Value:	\$64,400.00
Total Value:	\$122,400.00
Current Use:	N
Exemptions:	None

---

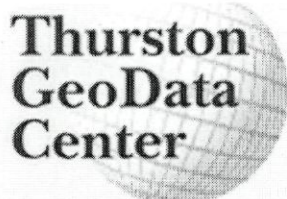
Wetlands:	Unknown
Floodzone:	No
Flood of 1999:	Unknown
Winter Flooding of 1996:	Unknown
High Groundwater Flood Hazards:	Unknown

---

Zoning:	RR1/2, Rural Residential
Historic Site:	No
Jurisdiction:	COUNTY
Stormwater Rate:	Yes
No Shooting Zone:	SUNSET BEACH, No Shooting Areas - No Exceptions

Animal Control Zone:	No
Weed Containment Zone:	No
Steep Slopes:	Unknown
Ground Water Sensitive Areas:	No
DNR Natural Heritage Data:	Data not currently available
Critical Buffers:	No
Shoreline Management Areas:	No
Waterbody & Wetland Buffers:	No
FEMA Panel No.:	160
Wellhead Protection Area:	No
Area of Groundwater Concern:	No
Elevated Nitrates:	No
Soil Type:	Bellingham silty clay loam; Dystric Xerochrepts, 60 to 90% slopes; Giles silt loam, 0 to 3% slopes; Kapowsin silt loam, 3 to 15% slopes
Hydric Soil:	Yes
Watershed:	ELD INLET
Water Service Area:	Unknown
School District:	OLYMPIA
Elementary School:	LP BROWN
Middle School:	JEFFERSON
High School:	CAPITAL
Fire Response District:	MCLANE
Medic Response District:	Medic 10
Residential Outdoor Burning:	Residential outdoor burning ban is in effect. A Permit is required for Residential Outdoor Burning when the ban is lifted. <a href="#">Click here for guidelines</a>
Planning Region:	1
Census Tract:	012000
Radio or Cell Tower:	No



**Data for Parcel No. 32502600600**

Zoom Map to Parcel

## View Assessor's Data for Parcel

Owner:	ROBINSON, KENNETH C
Address:	2628 58TH AVE NW
City:	OLYMPIA
State:	WA, 98502

---

Parcel No.:	32502600600
Site Address:	2311 59TH AVE NW
Site City:	OLYMPIA
Site Zip:	98502

---

Section:	s21192W
Legal Description:	Section 21 Township 19 Range 2W Plat ATHENS TR F BLA010630TC 3390954 BEING PTN BLK 23 & PTNS VAC ALLEYS & STS ADJ 3376224
Usecode:	91 - UNDEVELOPED-LAND
Tax Code Area:	135
Taxable:	Yes
Property Type:	LND
Total Acres:	.50
Land Value:	\$40,000.00
Building Value:	\$0.00
Total Value:	\$40,000.00
Current Use:	N
Exemptions:	None

---

Wetlands:	Unknown
Floodzone:	No
Flood of 1999:	Unknown
Winter Flooding of 1996:	Unknown
High Groundwater Flood Hazards:	Unknown

---

Zoning:	RR1/2, Rural Residential
Historic Site:	No
Jurisdiction:	COUNTY
Stormwater Rate:	Yes
No Shooting Zone:	SUNSET BEACH, No Shooting Areas - No Exceptions
Animal Control Zone:	No

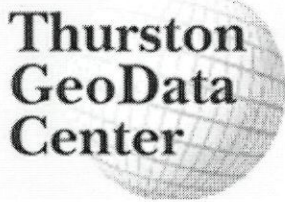
---

Weed Containment Zone:	No
Steep Slopes:	Unknown
Ground Water Sensitive Areas:	No
DNR Natural Heritage Data:	Data not currently available
Critical Buffers:	No
Shoreline Management Areas:	No
Waterbody & Wetland Buffers:	No
FEMA Panel No.:	160

---

Wellhead Protection Area:	No
Area of Groundwater Concern:	No
Elevated Nitrates:	No
Soil Type:	Giles silt loam, 0 to 3% slopes
Hydric Soil:	No
Watershed:	BUDD/DESCHUTES
Water Service Area:	Unknown
School District:	OLYMPIA
Elementary School:	LP BROWN
Middle School:	JEFFERSON
High School:	CAPITAL
Fire Response District:	MCLANE
Medic Response District:	Medic 10
Residential Outdoor Burning:	Residential outdoor burning ban is in effect. A Permit is required for Residential Outdoor Burning when the ban is lifted. <a href="#">Click here for guidelines</a>
Planning Region:	1
Census Tract:	012000
Radio or Cell Tower:	No



**Data for Parcel No. 32502600500**

Zoom Map to Parcel

## View Assessor's Data for Parcel

Owner:	HEMNESS, JEFFREY L & BRENDA S
Address:	2325 59TH AVE NW
City:	OLYMPIA
State:	WA, 98502

---

Parcel No.:	32502600500
Site Address:	2325 59TH AVE NW
Site City:	OLYMPIA
Site Zip:	98502

---

Section:	s21192W
Legal Description:	Section 21 Township 19 Range 2W Plat ATHENS TR E BLA010630TC 3390954 BEING PTN BLK 23 & PTN STS & ALLEYS ADJ 3376224
Usecode:	11 - SINGLE-UNIT
Tax Code Area:	135
Taxable:	Yes
Property Type:	RES
Total Acres:	.60
Land Value:	\$40,000.00
Building Value:	\$0.00
Total Value:	\$40,000.00
Current Use:	N
Exemptions:	None

---

Wetlands:	Unknown
Floodzone:	No
Flood of 1999:	Unknown
Winter Flooding of 1996:	Unknown
High Groundwater Flood Hazards:	Unknown

---

Zoning:	RR1/2, Rural Residential
Historic Site:	No
Jurisdiction:	COUNTY
Stormwater Rate:	Yes
No Shooting Zone:	SUNSET BEACH, No Shooting Areas - No Exceptions
Animal Control Zone:	No

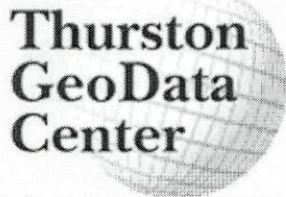
---

Weed Containment Zone:	No
Steep Slopes:	Unknown
Ground Water Sensitive Areas:	No
DNR Natural Heritage Data:	Data not currently available
Critical Buffers:	No
Shoreline Management Areas:	No
Waterbody & Wetland Buffers:	No
FEMA Panel No.:	160

---

Wellhead Protection Area:	No
Area of Groundwater Concern:	No
Elevated Nitrates:	No
Soil Type:	Giles silt loam, 0 to 3% slopes
Hydric Soil:	No
Watershed:	BUDD/DESCHUTES
Water Service Area:	Unknown
School District:	OLYMPIA
Elementary School:	LP BROWN
Middle School:	JEFFERSON
High School:	CAPITAL
Fire Response District:	MCLANE
Medic Response District:	Medic 10
Residential Outdoor Burning:	Residential outdoor burning ban is in effect. A Permit is required for Residential Outdoor Burning when the ban is lifted. <a href="#">Click here for guidelines</a>
Planning Region:	1
Census Tract:	012000
Radio or Cell Tower:	No



**Data for Parcel No. 32502600400**

Zoom Map to Parcel

## View Assessor's Data for Parcel

Owner:	STAHL, ROBERT L & NANCY J
Address:	2415 59TH AVE NW
City:	OLYMPIA
State:	WA, 98502

---

Parcel No.:	32502600400
Site Address:	2415 59TH AVE NW
Site City:	OLYMPIA
Site Zip:	98502

---

Section:	s21192W
Legal Description:	Section 21 Township 19 Range 2W Plat ATHENS TR D BLA010630TC 3390954 BEING PTN BLK 24 & PTN STS & ALLEYS ADJ 3376224
Usecode:	11 - SINGLE-UNIT
Tax Code Area:	135
Taxable:	Yes
Property Type:	RES
Total Acres:	.60
Land Value:	\$40,000.00
Building Value:	\$0.00
Total Value:	\$40,000.00
Current Use:	N
Exemptions:	None

---

Wetlands:	Unknown
Floodzone:	No
Flood of 1999:	Unknown
Winter Flooding of 1996:	Unknown
High Groundwater Flood Hazards:	Unknown

---

Zoning:	RR1/2, Rural Residential
Historic Site:	No
Jurisdiction:	COUNTY
Stormwater Rate:	Yes
No Shooting Zone:	SUNSET BEACH, No Shooting Areas - No Exceptions
Animal Control Zone:	No

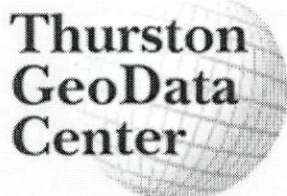
---

Weed Containment Zone:	No
Steep Slopes:	Unknown
Ground Water Sensitive Areas:	No
DNR Natural Heritage Data:	Data not currently available
Critical Buffers:	No
Shoreline Management Areas:	No
Waterbody & Wetland Buffers:	No
FEMA Panel No.:	160

---

Wellhead Protection Area:	No
Area of Groundwater Concern:	No
Elevated Nitrates:	No
Soil Type:	Bellingham silty clay loam; Giles silt loam, 0 to 3% slopes
Hydric Soil:	Yes
Watershed:	BUDD/DESCHUTES,ELD INLET
Water Service Area:	Unknown
School District:	OLYMPIA
Elementary School:	LP BROWN
Middle School:	JEFFERSON
High School:	CAPITAL
Fire Response District:	MCLANE
Medic Response District:	Medic 10
Residential Outdoor Burning:	Residential outdoor burning ban is in effect. A Permit is required for Residential Outdoor Burning when the ban is lifted. <a href="#">Click here for guidelines</a>
Planning Region:	1
Census Tract:	012000
Radio or Cell Tower:	No



**Data for Parcel No. 32502600300**

Zoom Map to Parcel

## View Assessor's Data for Parcel

Owner:	CENTERFIELD CONSTRUCTION LLC
Address:	700 SLEATER KINNEY RD SE PMB B338
City:	OLYMPIA
State:	WA, 98503
<hr/>	
Parcel No.:	32502600300
Site Address:	2427 59TH AVE NW
Site City:	OLYMPIA
Site Zip:	98502
<hr/>	
Section:	s21192W
Legal Description:	Section 21 Township 19 Range 2W Plat ATHENS TR C BLA010630TC 3390954 BEING PTN BLK 24 & PTS ALLEYS AND STS ADJ 3376224
Usecode:	91 - UNDEVELOPED-LAND
Tax Code Area:	135
Taxable:	Yes
Property Type:	LND
Total Acres:	.54
Land Value:	\$40,000.00
Building Value:	\$0.00
Total Value:	\$40,000.00
Current Use:	N
Exemptions:	None
<hr/>	
Wetlands:	Unknown
Floodzone:	No
Flood of 1999:	Unknown
Winter Flooding of 1996:	Unknown
High Groundwater Flood Hazards:	Unknown
<hr/>	
Zoning:	RR1/2, Rural Residential
Historic Site:	No
Jurisdiction:	COUNTY
Stormwater Rate:	Yes
No Shooting Zone:	SUNSET BEACH, No Shooting Areas - No Exceptions
Animal Control Zone:	No

---

Weed Containment Zone:	No
Steep Slopes:	Unknown
Ground Water Sensitive Areas:	No
DNR Natural Heritage Data:	Data not currently available
Critical Buffers:	No
Shoreline Management Areas:	No
Waterbody & Wetland Buffers:	No
FEMA Panel No.:	160

---

Wellhead Protection Area:	No
Area of Groundwater Concern:	No
Elevated Nitrates:	No
Soil Type:	Bellingham silty clay loam; Giles silt loam, 0 to 3% slopes
Hydric Soil:	Yes
Watershed:	ELD INLET
Water Service Area:	Unknown
School District:	OLYMPIA
Elementary School:	LP BROWN
Middle School:	JEFFERSON
High School:	CAPITAL
Fire Response District:	MCLANE
Medic Response District:	Medic 10
Residential Outdoor Burning:	Residential outdoor burning ban is in effect. A Permit is required for Residential Outdoor Burning when the ban is lifted. <a href="#">Click here for guidelines</a>
Planning Region:	1
Census Tract:	012000
Radio or Cell Tower:	No



**Data for Parcel No. 32502600200**

Zoom Map to Parcel

## View Assessor's Data for Parcel

Owner:	ROBINSON, KENNETH C
Address:	2628 58TH AVE NW
City:	OLYMPIA
State:	WA, 98502

---

Parcel No.:	32502600200
Site Address:	2435 59TH AVE NW
Site City:	OLYMPIA
Site Zip:	98502

---

Section:	s21192W
Legal Description:	Section 21 Township 19 Range 2W ATHENS TR B BLA010630TC 3390954 BEING PTN BLK 25 PTNS VAC STS & ALLEYS ADJ 3376224
Usecode:	91 - UNDEVELOPED-LAND
Tax Code Area:	135
Taxable:	Yes
Property Type:	LND
Total Acres:	.54
Land Value:	\$40,000.00
Building Value:	\$0.00
Total Value:	\$40,000.00
Current Use:	N
Exemptions:	None

---

Wetlands:	Unknown
Floodzone:	No
Flood of 1999:	Unknown
Winter Flooding of 1996:	Unknown
High Groundwater Flood Hazards:	Unknown

---

Zoning:	RR1/2, Rural Residential
Historic Site:	No
Jurisdiction:	COUNTY
Stormwater Rate:	Yes
No Shooting Zone:	SUNSET BEACH, No Shooting Areas - No Exceptions
Animal Control Zone:	No

---

Weed Containment Zone:	No
Steep Slopes:	Unknown
Ground Water Sensitive Areas:	No
DNR Natural Heritage Data:	Data not currently available
Critical Buffers:	No
Shoreline Management Areas:	No
Waterbody & Wetland Buffers:	No
FEMA Panel No.:	160

---

Wellhead Protection Area:	No
Area of Groundwater Concern:	No
Elevated Nitrates:	No
Soil Type:	Bellingham silty clay loam; Kapowsin silt loam, 3 to 15% slopes
Hydric Soil:	Yes
Watershed:	ELD INLET
Water Service Area:	Unknown
School District:	OLYMPIA
Elementary School:	LP BROWN
Middle School:	JEFFERSON
High School:	CAPITAL
Fire Response District:	MCLANE
Medic Response District:	Medic 10
Residential Outdoor Burning:	Residential outdoor burning ban is in effect. A Permit is required for Residential Outdoor Burning when the ban is lifted. <a href="#">Click here for guidelines</a>
Planning Region:	1
Census Tract:	012000
Radio or Cell Tower:	No



**Data for Parcel No. 32502600000**[Zoom Map to Parcel](#)**View Assessor's Data for Parcel**

Owner:	ROBINSON, KENNETH C
Address:	2628 58TH AVE NW
City:	OLYMPIA
State:	WA, 98502

---

Parcel No.:	32502600000
Site Address:	2628 58TH AVE NW
Site City:	OLYMPIA
Site Zip:	98502

---

Section:	s21192W
Legal Description:	Section 21 Township 19 Range 2W Plat ATHENS & COUNTRY SIDE BEACH TR G BLA010630TC 3390954 BEING PTN BLK 26 & PTNS VAC STS & ALLEYS ADJ & PTN LTS 34,35, & 36 COUNTRY SIDE BEACH
Usecode:	11 - SINGLE-UNIT
Tax Code Area:	160
Taxable:	Yes
Property Type:	RES
Total Acres:	3.27
Land Value:	\$60,500.00
Building Value:	\$333,100.00
Total Value:	\$393,600.00
Current Use:	N
Exemptions:	None

---

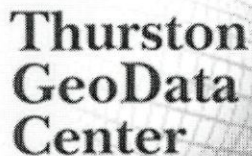
Wetlands:	Unknown
Floodzone:	No
Flood of 1999:	Unknown
Winter Flooding of 1996:	Unknown
High Groundwater Flood Hazards:	Unknown

---

Zoning:	RR1/1, Rural Residential; RR1/2, Rural Residential
Historic Site:	No
Jurisdiction:	COUNTY
Stormwater Rate:	Yes

No Shooting Zone:	SUNSET BEACH, No Shooting Areas - No Exceptions
Animal Control Zone:	No
<hr/>	
Weed Containment Zone:	No
Steep Slopes:	Yes
Ground Water Sensitive Areas:	No
DNR Natural Heritage Data:	Data not currently available
Critical Buffers:	No
Shoreline Management Areas:	No
Waterbody & Wetland Buffers:	No
FEMA Panel No.:	160
<hr/>	
Wellhead Protection Area:	No
Area of Groundwater Concern:	No
Elevated Nitrates:	No
Soil Type:	Dystic Xerochrepts, 60 to 90% slopes; Kapowsin silt loam, 3 to 15% slopes; Skipopa silt loam, 3 to 15% slopes
Hydric Soil:	No
Watershed:	ELD INLET
Water Service Area:	Unknown
School District:	OLYMPIA
Elementary School:	LP BROWN
Middle School:	JEFFERSON
High School:	CAPITAL
Fire Response District:	MCLANE
Medic Response District:	Medic 10
Residential Outdoor Burning:	Residential outdoor burning ban is in effect. A Permit is required for Residential Outdoor Burning when the ban is lifted. <a href="#">Click here for guidelines</a>
Planning Region:	1
Census Tract:	012000
Radio or Cell Tower:	No



**Data for Parcel No. 32502600100**

Zoom Map to Parcel

## View Assessor's Data for Parcel

Owner:	ROBINSON, KENNETH C
Address:	2628 58TH AVE NW
City:	OLYMPIA
State:	WA, 98502

---

Parcel No.:	32502600100
Site Address:	2441 59TH AVE NW
Site City:	OLYMPIA
Site Zip:	98502

---

Section:	s21192W
Legal Description:	Section 21 Township 19 Range 2W Plat ATHENS TR A BLA010630TC 3390954 BEING PT BLK 25 VAC STS & ALLEYS ADJ #3376224
Usecode:	91 - UNDEVELOPED-LAND
Tax Code Area:	135
Taxable:	Yes
Property Type:	LND
Total Acres:	.69
Land Value:	\$40,000.00
Building Value:	\$0.00
Total Value:	\$40,000.00
Current Use:	N
Exemptions:	None

---

Wetlands:	Unknown
Floodzone:	No
Flood of 1999:	Unknown
Winter Flooding of 1996:	Unknown
High Groundwater Flood Hazards:	Unknown

---

Zoning:	RR1/2, Rural Residential
Historic Site:	No
Jurisdiction:	COUNTY
Stormwater Rate:	Yes
No Shooting Zone:	SUNSET BEACH, No Shooting Areas - No Exceptions
Animal Control Zone:	No

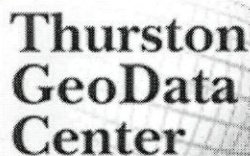
---

Weed Containment Zone:	No
Steep Slopes:	Unknown
Ground Water Sensitive Areas:	No
DNR Natural Heritage Data:	Data not currently available
Critical Buffers:	No
Shoreline Management Areas:	No
Waterbody & Wetland Buffers:	No
FEMA Panel No.:	160

---

Wellhead Protection Area:	No
Area of Groundwater Concern:	No
Elevated Nitrates:	No
Soil Type:	Bellingham silty clay loam; Kapowsin silt loam, 3 to 15% slopes
Hydric Soil:	Yes
Watershed:	ELD INLET
Water Service Area:	Unknown
School District:	OLYMPIA
Elementary School:	LP BROWN
Middle School:	JEFFERSON
High School:	CAPITAL
Fire Response District:	MCLANE
Medic Response District:	Medic 10
Residential Outdoor Burning:	Residential outdoor burning ban is in effect. A Permit is required for Residential Outdoor Burning when the ban is lifted. <a href="#">Click here for guidelines</a>
Planning Region:	1
Census Tract:	012000
Radio or Cell Tower:	No



**Data for Parcel No. 32502601000**

Zoom Map to Parcel

## View Assessor's Data for Parcel

Owner:	ROBINSON, KENNETH C
Address:	2628 58TH AVE NW
City:	OLYMPIA
State:	WA, 98502

---

Parcel No.:	32502601000
Site Address:	2324 58TH AVE NW
Site City:	OLYMPIA
Site Zip:	98502

---

Section:	s21192W
Legal Description:	Section 21 Township 19 Range 2W Plat ATHENS TR L BLA010630TC 3390954 BEING PTN BLK 28 & PTS STS & ALLEYS ADJ 3376224
Usecode:	91 - UNDEVELOPED-LAND
Tax Code Area:	135
Taxable:	Yes
Property Type:	LND
Total Acres:	1.12
Land Value:	\$52,200.00
Building Value:	\$0.00
Total Value:	\$52,200.00
Current Use:	N
Exemptions:	None

---

Wetlands:	Unknown
Floodzone:	No
Flood of 1999:	Unknown
Winter Flooding of 1996:	Unknown
High Groundwater Flood Hazards:	Unknown

---

Zoning:	RR1/2, Rural Residential
Historic Site:	No
Jurisdiction:	COUNTY
Stormwater Rate:	Yes
No Shooting Zone:	SUNSET BEACH, No Shooting Areas - No Exceptions
Animal Control Zone:	No

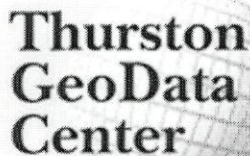
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Weed Containment Zone:	No
Steep Slopes:	Unknown
Ground Water Sensitive Areas:	No
DNR Natural Heritage Data:	Data not currently available
Critical Buffers:	No
Shoreline Management Areas:	No
Waterbody & Wetland Buffers:	No
FEMA Panel No.:	160

---

Wellhead Protection Area:	No
Area of Groundwater Concern:	No
Elevated Nitrates:	No
Soil Type:	Giles silt loam, 0 to 3% slopes; Skipopa silt loam, 3 to 15% slopes
Hydric Soil:	No
Watershed:	BUDD/DESCHUTES
Water Service Area:	Unknown
School District:	OLYMPIA
Elementary School:	LP BROWN
Middle School:	JEFFERSON
High School:	CAPITAL
Fire Response District:	MCLANE
Medic Response District:	Medic 10
Residential Outdoor Burning:	Residential outdoor burning ban is in effect. A Permit is required for Residential Outdoor Burning when the ban is lifted. <a href="#">Click here for guidelines</a>
Planning Region:	1
Census Tract:	012000
Radio or Cell Tower:	No



**Data for Parcel No. 32502600900**

Zoom Map to Parcel

## View Assessor's Data for Parcel

Owner:	ROBINSON, KENNETH C
Address:	2628 58TH AVE NW
City:	OLYMPIA
State:	WA, 98502

---

Parcel No.:	32502600900
Site Address:	2336 58TH AVE NW
Site City:	OLYMPIA
Site Zip:	98502

---

Section:	s21192W
Legal Description:	Section 21 Township 19 Range 2W Plat ATHENS TR K BLA010630TC 3390954 BEING PTN BLK 28 & PTS STS & ALLEYS ADJ 3376224
Usecode:	91 - UNDEVELOPED-LAND
Tax Code Area:	135
Taxable:	Yes
Property Type:	LND
Total Acres:	1.36
Land Value:	\$52,200.00
Building Value:	\$0.00
Total Value:	\$52,200.00
Current Use:	N
Exemptions:	None

---

Wetlands:	Unknown
Floodzone:	No
Flood of 1999:	Unknown
Winter Flooding of 1996:	Unknown
High Groundwater Flood Hazards:	Unknown

---

Zoning:	RR1/2, Rural Residential
Historic Site:	No
Jurisdiction:	COUNTY
Stormwater Rate:	Yes
No Shooting Zone:	SUNSET BEACH, No Shooting Areas - No Exceptions
Animal Control Zone:	No

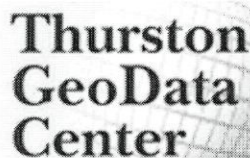
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Weed Containment Zone:	No
Steep Slopes:	Unknown
Ground Water Sensitive Areas:	No
DNR Natural Heritage Data:	Data not currently available
Critical Buffers:	No
Shoreline Management Areas:	No
Waterbody & Wetland Buffers:	No
FEMA Panel No.:	160

---

Wellhead Protection Area:	No
Area of Groundwater Concern:	No
Elevated Nitrates:	No
Soil Type:	Giles silt loam, 0 to 3% slopes; Skipopa silt loam, 3 to 15% slopes
Hydric Soil:	No
Watershed:	BUDD/DESCHUTES
Water Service Area:	Unknown
School District:	OLYMPIA
Elementary School:	LP BROWN
Middle School:	JEFFERSON
High School:	CAPITAL
Fire Response District:	MCLANE
Medic Response District:	Medic 10
Residential Outdoor Burning:	Residential outdoor burning ban is in effect. A Permit is required for Residential Outdoor Burning when the ban is lifted. <a href="#">Click here for guidelines</a>
Planning Region:	1
Census Tract:	012000
Radio or Cell Tower:	No



**Data for Parcel No. 32502600800**

Zoom Map to Parcel

## View Assessor's Data for Parcel

Owner:	ROBINSON, KENNETH C
Address:	2628 58TH AVE NW
City:	OLYMPIA
State:	WA, 98502

---

Parcel No.:	32502600800
Site Address:	2408 58TH AVE NW
Site City:	OLYMPIA
Site Zip:	98502

---

Section:	s21192W
Legal Description:	Section 21 Township 19 Range 2W Plat ATHENS TR J BLA010630TC 3390954 BEING PTN BLK 27 & PTS VAC STS & ALLEYS ADJ 3390954
Usecode:	91 - UNDEVELOPED-LAND
Tax Code Area:	135
Taxable:	Yes
Property Type:	LND
Total Acres:	1.36
Land Value:	\$52,200.00
Building Value:	\$0.00
Total Value:	\$52,200.00
Current Use:	N
Exemptions:	None

---

Wetlands:	Unknown
Floodzone:	No
Flood of 1999:	Unknown
Winter Flooding of 1996:	Unknown
High Groundwater Flood Hazards:	Unknown

---

Zoning:	RR1/2, Rural Residential
Historic Site:	No
Jurisdiction:	COUNTY
Stormwater Rate:	Yes
No Shooting Zone:	SUNSET BEACH, No Shooting Areas - No Exceptions
Animal Control Zone:	No

---

Weed Containment Zone:	No
Steep Slopes:	Unknown
Ground Water Sensitive Areas:	No
DNR Natural Heritage Data:	Data not currently available
Critical Buffers:	No
Shoreline Management Areas:	No
Waterbody & Wetland Buffers:	No
FEMA Panel No.:	160

---

Wellhead Protection Area:	No
Area of Groundwater Concern:	No
Elevated Nitrates:	No
Soil Type:	Giles silt loam, 0 to 3% slopes
Hydric Soil:	No
Watershed:	BUDD/DESCHUTES,ELD INLET
Water Service Area:	Unknown
School District:	OLYMPIA
Elementary School:	LP BROWN
Middle School:	JEFFERSON
High School:	CAPITAL
Fire Response District:	MCLANE
Medic Response District:	Medic 10
Residential Outdoor Burning:	Residential outdoor burning ban is in effect. A Permit is required for Residential Outdoor Burning when the ban is lifted. <a href="#">Click here for guidelines</a>
Planning Region:	1
Census Tract:	012000
Radio or Cell Tower:	No



SAFETY

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- ☒ Surface Water (Issued in accordance with the provisions of Chapter 91.7, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)  
☐ Ground Water (Issued in accordance with the provisions of Chapter 91.7, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER: **82-21750** PERMIT NUMBER: **82-21750** APPLICATION NUMBER: **82-21750** PRIORITY DATE: **December 20, 1973**

NAME: **ST. MARTIN'S ARMY**  
ADDRESS (STREET): \_\_\_\_\_ (CITY): **Olympia** (STATE): **Washington** ZIP CODE: **98503**

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE: **untamed spring**  
TRIBUTARY OF (IF SURFACE WATERS): **Big Inlet**  
MAXIMUM CUBIC FEET PER SECOND: **0.01** MAXIMUM GALLONS PER MINUTE: \_\_\_\_\_ MAXIMUM ACRE-FOOT PER YEAR: **1**  
QUANTITY, TYPE OF USE, PERIOD OF USE: **1 acre-foot per year domestic supply continuously**

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL: **450 feet south and 1250 feet west from the north quarter corner of Sec. 21**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION): **10/24/74** SECTION: **21** TOWNSHIP N.: **19** RANGE, (E. OR W.): **2 W.** R.1.T.A.: **13** COUNTY: **Thurston**

RECORDED PLATTED PROPERTY

LOT: **3** BLOCK: \_\_\_\_\_ OF (GIVE NAME OF PLAT OR ADDITION): **FOREMAN GROVE**

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

**Foreman Grove, Lots 1 through 10 as recorded in Vol. 7 of Plats, Page 22, and Sanylow Park, Lot 1 and 137 feet west of Lot 10, Block 19 as recorded in Vol. 7 of Plats, Page 49, records of Thurston County, in Sec. 21, T. 19 N., R. 2 W., N.W.**



**PROVISIONS**

Nothing in this certificate shall be construed as exempting the certificate holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.100.

Given under my hand and the seal of this office at Olympia, Washington, this 26th day of January, 19 75.

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK DM

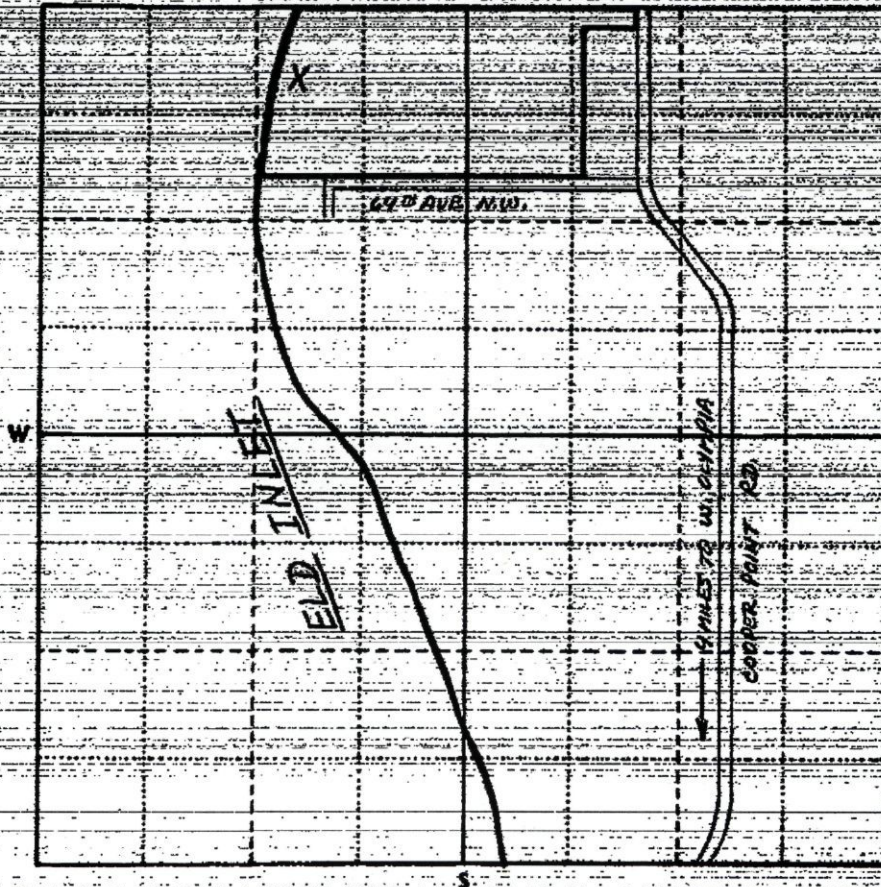
by

W. Jerry Nelson, Assistant Director

**FOR COUNTY USE ONLY**



▲

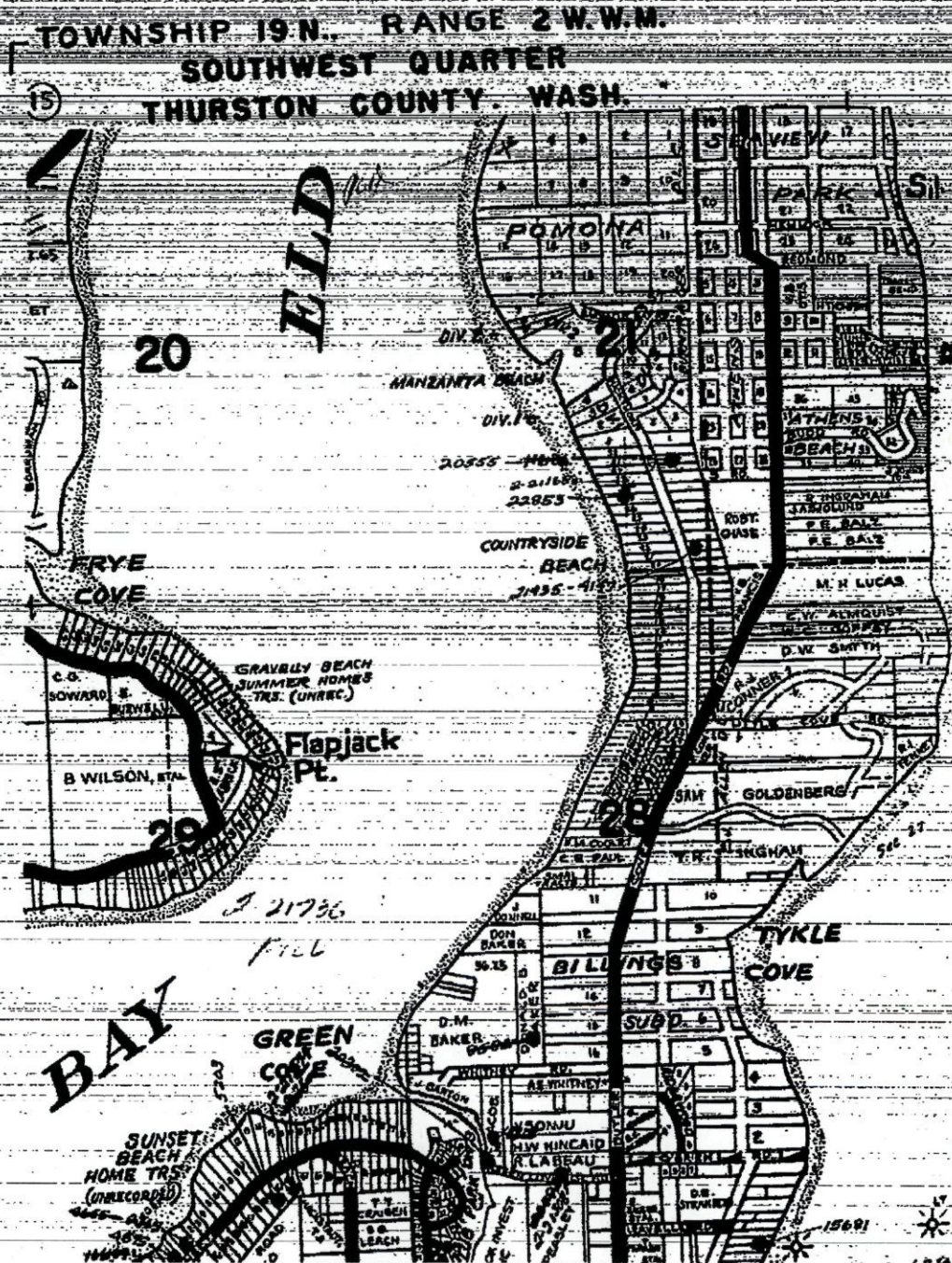


- Scale: 1 inch = 800 feet (each small square = 10 acres)

SEE ATTACHMENT 1 FOR LARGER SCALE DRAWING.

**221736**







STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

- ☒ **Surface Water** (passed in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☐ **Ground Water** (passed in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER <b>62-211680</b>	PERMIT NUMBER <b>62-21168P</b>	APPLICATION NUMBER <b>62-21168</b>	PRIORITY DATE <b>June 15, 1973</b>
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NAME  
**DEWEEL KING**

ADDRESS (STREET) CITY STATE ZIP CODE  
**1907 Seawall St Olympia Washington 98502**

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

**PUBLIC WATER TO BE APPROPRIATED**

SOURCE  
**unimproved spring**

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND <b>0.01</b>	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR <b>0.5</b>
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CAPACITY, TYPE OF USE, PERIOD OF USE  
**0.5 acre-foot per year domestic supply continuously**

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL  
**1200 feet north and 400 feet west from the south quarter corner of Sec. 21**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>62464</b>	SECTION <b>21</b>	TOWNSHIP N. <b>19</b>	RANGE, 1E. OR W.1/4 W.1/4 <b>2 W</b>	W.R.I.A. <b>14</b>	COUNTY <b>Thurston</b>
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**RECORDED PLATTED PROPERTY**

LOT <b>29</b>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>Countryside Beach</b>
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**LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON**

Lot 29 of the plat of Countryside Beach in Sec. 21, T. 19 N., R. 2 W.W.M.

CERTIFICATE



PROVISIONS

Nothing in this certificate shall be construed as excusing the certificate holder from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington, this ..... 20th ..... day  
of ..... September ..... 19.74 .....

JOHN A. BIGGS, Director  
Department of Ecology

ENGINEERING DATA

OK *MB*

by

*R. Jerry Holley*  
R. Jerry Holley, Assistant Director

FOR COUNTY USE ONLY



S.F. No. 1211—(rev. 5-79).

CERTIFICATE RECORD No. 15, PAGE No. 7217-A

STATE OF WASHINGTON, COUNTY OF Thurston

# CERTIFICATE OF GROUND WATER RIGHT

(Issued in accordance with the provisions of Chapter 90, Laws of Washington for 1965, and amendments thereto, and the rules and regulations of the Department of Ecology thereunder.)

THIS IS TO CERTIFY That J. E. BINK

of Olympia, Washington, has made proof

to the satisfaction of the Department of Ecology of a right to the use of the public ground waters of the State of Washington from a well

located within Lot 15, of the plat of Pomon Grove

Sec. 21, Twp. 19 N., R. 2 W.W.M.,

for the purpose(s) of domestic supply and irrigation

under and specifically subject to provisions contained in Ground Water Permit No. 10005

issued by the Department of Ecology and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the Department of Ecology and entered of record in Volume 15 at page 7217-A; that the priority of the right hereby confirmed dates from October 20, 1970; that the quantity of ground water under the right hereby confirmed

for the aforesaid purposes, is limited to an amount actually beneficially used for said purposes, and shall not exceed 30 gallons per minute; 3 acre-feet per year, continuously for domestic supply; and 8 acre-feet, from May 1 to October 1, each year for irrigation of 3 acres.

A description of the lands to which such ground water right is appurtenant is as follows:

15% of Lots 11, 12, 13, 14 and 15 of the plat of Pomon Grove, within Sec. 21, T. 19 N., R. 2 W.W.M.

The right to use of water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03380, 90.03390 and 90.44.020.

This certificate of ground water right is specifically subject to relinquishment for monies of water as provided in RCW 90.14.100.

Given under my hand and seal of this office at Olympia, Washington, this 26th day of March, 19 71.

JOHN A. BIGGS, Director  
Department of Ecology

Engineering Data

OK [Signature]

by

[Signature]  
Glen E. Fiedler

Ground Water Permit No. \_\_\_\_\_

**Certificate of Ground  
Water Right**

Recorded in the Department of Ecology,  
Olympia, Washington, in Book No. \_\_\_\_\_  
\_\_\_\_\_ of Ground Water Right  
Certificates, on page \_\_\_\_\_, on the  
\_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_.

STATE OF WASHINGTON, } ss.  
County of \_\_\_\_\_ }

I certify that the within was received  
and duly recorded by me in Volume \_\_\_\_\_  
of Book of Water Right Certificates, at  
page \_\_\_\_\_ on the \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_.

STATE PRINTING PLANT, OLYMPIA, WASHINGTON



2003

11/18 Called Ken Robinson

Wells are on Lot 2. He said he had legal docs of wells. I said I wanted to be certain wells were in the same area as advertised, if not they needed to be readvertised.

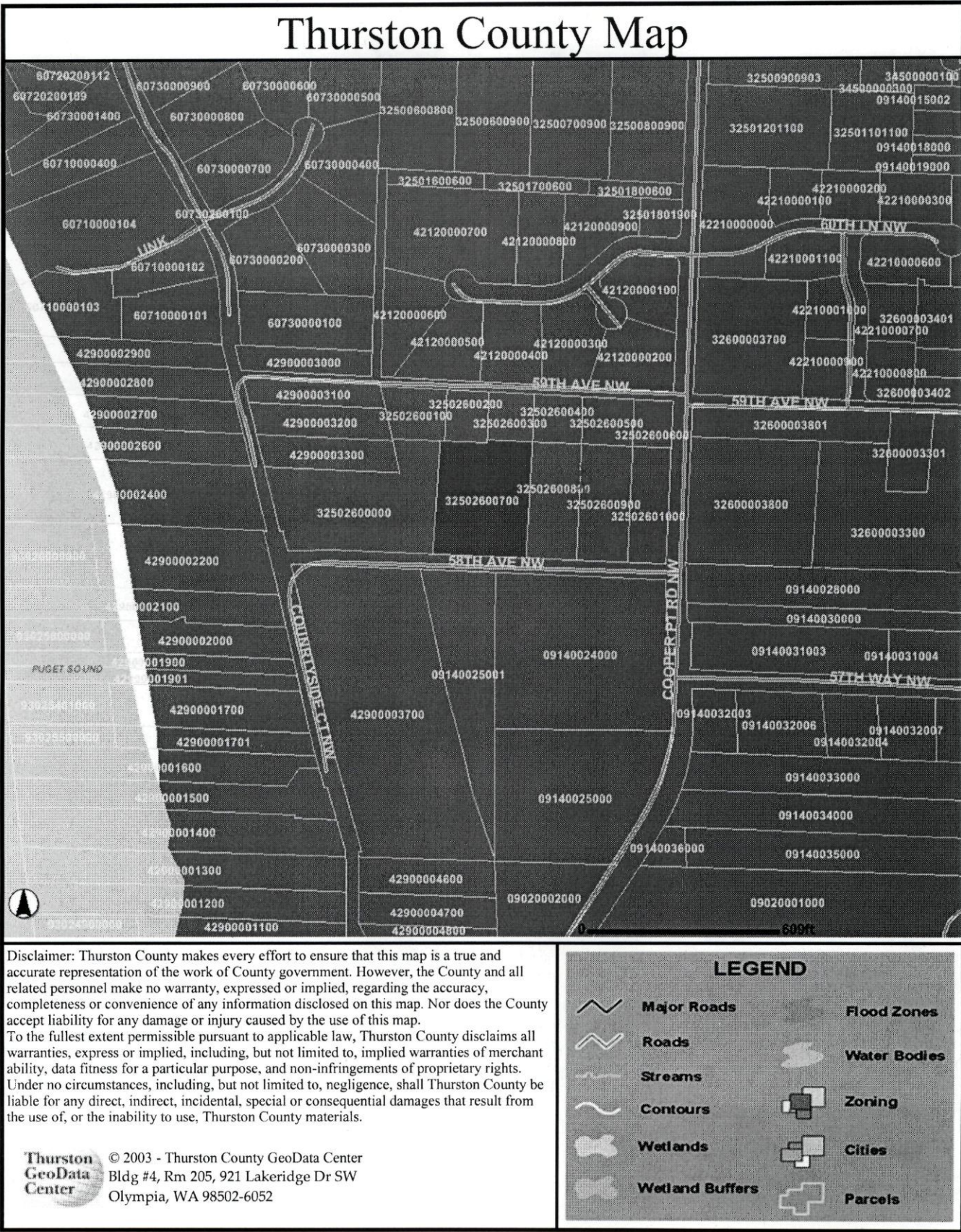
He said W.S. name is Hallmark 1 & Hallmark 2. I asked about total # of connections. He said it was based on how many he could serve w/ 2 wells plus

his house for 13 total. He said he initially owned the six smaller lots adjacent to his pasture but has sold 4 of them as they are being built on. He said he would send me a legal description of service area. He planned to subdivide the larger parcels to make the remainder of the connections.

I said it was best just to leave the 3rd well out since its usage would be exempt anyway.

He agreed to send me well docs and legal description of service area.







## Department of Ecology

## WR Document List Sorted By Priority Date Report

[illegible]

Boats - 4  
wells

Boats  
448 gpm - 4 ac ft  
- 108 ac ft

Claims

[illegible]



1200000000  
 Water Right Tracking System  
 Department of Ecology  
 WR Document List Sorted By TRS Report

Reported By: THAL461														
Report Date: 10/16/2003														
File #	Cert #	First Primary	Stat	Doc	Priority Dt	Stage	Qi	UOM	Qa	Ir Acres	WRIA	County	TRS	Src's 1stSrc
G2-23036PWRRIS		BUNT DONALD H	Inactive	Pmt	7/30/1974	NA	35	GPM	3.5	1.25	13	THURST	19.0N 02.0W 22	1 WELL
G2-133874CL		STALCUP SHELBY L	Active	Claim S		NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1
G2-0817745CL		SOLLARS KENNETH D.	Active	Claim L		NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1 WELL
G2-068681CL		FURBER JAMES A.	Active	Claim L		NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1 WELL
G2-068682CL		FURBER JAMES A.	Active	Claim L		NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1 WELL
G2-068093CL		INGRAHM RONALD	Active	Claim L		NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1 WELL
G2-29171CL		LYNCH JOHN S.	Active	Claim L		NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1
G2-029172CL		HAUTH ROBERT F.	Active	Claim L		NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1
G2-009661CL		ELLIOTT MARK P.	Active	Claim L		NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1
G2-002414CL		ATHENS BEACH WATER CO.	Active	Claim L		NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1
G2-002415CL		DILLAWAY W. C.	Active	Claim L		NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1
G2-000363CL		UNIS JOHN W.	Active	Claim L		NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1
G2-23771CWRRIS	G2-23771 C	Athens Beach Water Co	Active	Cert	4/4/1975	NA	125	GPM	18	0	13	THURST	19.0N 02.0W 22	1 WELL
G2-05716CWRRIS	04080	Beverly Beach Utilities Asso	Active	Cert	8/25/1960	NA	100	GPM	20	0	13	THURST	19.0N 02.0W 22	1 WELL
G2-20562C		Tamoshan Homeowners Associat	Active	Cert	10/16/1972	NA	150	GPM	56	0	13	THURST	19.0N 02.0W 22	1 WELL
CG2-20562		Tamoshan Homeowners Associat	Inactive	Chng	10/27/1992	NA	0	GPM	0	0	13	THURST	19.0N 02.0W 22	1 WELL
G2-98000142CL		STALCUP SHELBY	Inactive	Claim		NA	0	CFS	0	0	13	THURST	19.0N 02.0W 22	1 WELL

3 CUBS  
 375 gpm  
 01400-#



22 June  
27-60

• 51 Qs  
no offset given



Water Right Tracking System  
Department of Ecology

WR Document List Sorted By TRS Report

File #	Cert #	First Primary	Stat	Doc	Priority Dt	Stage	Qi	UOM	Qa	Ir Acres	WRIA	County	TRS	Src's	1stSrc
G2-*07564CWRIS	05872	HOPKINS D ET AL	Active	Cert	4/9/1965	NA	45	GPM	20	0	13	THURST	19.0N 02.0W 28	1	WELL

ECY Disclaimer : While these data reflect good faith efforts to insure accuracy and completeness, they are subject to corrections and supplementation

File Original and First Copy with  
Department of Ecology  
Second Copy—Owner's Copy  
Third Copy—Driller's Copy

**WATER WELL REPORT**Start Card No. 202560

STATE OF WASHINGTON

Water Right Permit No. \_\_\_\_\_

(1) OWNER: Name Ken Robinson Address 2628 58<sup>th</sup> Oly Wa.  
(2) LOCATION OF WELL: County Thurston SW 1/4 Sec 21 T. 19 N. R. 2 W.M.  
(2a) STREET ADDRESS OF WELL (or nearest address) \_\_\_\_\_

(3) PROPOSED USE: ☒ Domestic ☐ Industrial ☐ Municipal ☐  
☐ Irrigation ☐ Test Well ☐ Other ☐  
☐ DeWater

(4) TYPE OF WORK: Owner's number of well (if more than one) \_\_\_\_\_  
Abandoned ☐ New well ☒ Method: Dug ☐ Bored ☐  
Deepened ☐ Cable ☐ Driven ☐  
Reconditioned ☐ Rotary ☐ Jetted ☐

(5) DIMENSIONS: Diameter of well 6" inches.  
Drilled 167 feet. Depth of completed well 165 ft.

(6) CONSTRUCTION DETAILS:  
Casing installed: 6" Diam. from +2 1/2 ft. to 158 ft.  
Welded ☒ Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Liner installed ☐ Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Threaded ☐ Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforations: Yes ☒ No ☐  
Type of perforator used SCREEN  
SIZE of perforations \_\_\_\_\_ in. by \_\_\_\_\_ in.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
\_\_\_\_\_ perforations from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Screens: Yes ☒ No ☐  
Manufacturer's Name Huston  
Type 302 SS. Model No. 5"  
Diam. .020 Slot size 154 1/2 from 154 1/2 ft. to 167 ft.  
Diam. \_\_\_\_\_ Slot size \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Gravel packed: Yes ☐ No ☒ Size of gravel \_\_\_\_\_  
Gravel placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Surface seal: Yes ☒ No ☐ To what depth? 18 ft.  
Material used in seal benonite  
Did any strata contain unusable water? Yes ☐ No ☐  
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

(7) PUMP: Manufacturer's Name \_\_\_\_\_  
Type: \_\_\_\_\_ H.P. \_\_\_\_\_

(8) WATER LEVELS: Land-surface elevation above mean sea level \_\_\_\_\_ ft.  
Static level 138 ft. below top of well Date 4-3-93  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_  
Artesian water is controlled by \_\_\_\_\_ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level  
Was a pump test made? Yes ☐ No ☒ If yes, by whom? \_\_\_\_\_  
Yield: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)  
Time Water Level Time Water Level Time Water Level

Date of test \_\_\_\_\_  
Bailer test 10-15 gal./min. with 25 ft. drawdown after 1 hrs.  
Airstest \_\_\_\_\_ gal./min. with stem set at \_\_\_\_\_ ft. for \_\_\_\_\_ hrs.  
Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_  
Temperature of water 47 Was a chemical analysis made? Yes ☐ No ☒

**(10) WELL LOG or ABANDONMENT PROCEDURE DESCRIPTION**

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information.

MATERIAL	FROM	TO
top soil	0	1
clay - yellow	1	22
sand stone	22	28
clay - sand	28	48
sand stone (gray)	48	52
clay - gravel (no water)	52	65
clay - gray	65	90
silt sand	90	105
clay - gray	105	108
silt sand	108	118
clay - yellow	118	138
sand - gravel	138	145
sand pea gravel - clay	145	150
clay - yellow	150	153
sand pea gravel	153	165
clay	165	167

Work started 3-19-93 Completed 4-3-93

**WELL CONSTRUCTOR CERTIFICATION:**

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

NAME Vernon's Well Drilling  
(PERSON, FIRM, OR CORPORATION) (TYPE OR PRINT)

Address 12336 170<sup>th</sup> Av Rochester Wa.

(Signed) [Signature] License No. 2061  
(WELL DRILLER)

Contractor's Registration No. VERNON0083NP Date 4-3-93

(USE ADDITIONAL SHEETS IF NECESSARY)



**WATER WELL REPORT**

Original &amp; 1st copy - Ecology, 2nd copy - owner, 3rd copy - driller

**Construction/Decommission ("x" in circle)**☒ Construction☐ Decommission *ORIGINAL CONSTRUCTION Notice**110276* of Intent Number

**PROPOSED USE:** ☒ Domestic ☐ Industrial ☐ Municipal  
☐ DeWater ☐ Irrigation ☐ Test Well ☒ Other *2-party*

**TYPE OF WORK:** Owner's number of well (if more than one) *1*  
☒ New Well ☐ Reconditioned *Method* ☐ Dug ☐ Bored ☐ Driven  
☐ Deepened ☐ Cable ☒ Rotary ☐ Jetted

**DIMENSIONS:** Diameter of well *6* inches, drilled *198* ft  
Depth of completed well *198* ft

**CONSTRUCTION DETAILS**  
Casing ☒ Welded *6* " Diam from *+1* ft to *198* ft  
Installed: ☐ Liner installed " Diam from " ft to " ft  
☐ Threaded " Diam from " ft to " ft

Perforations: ☐ Yes ☒ No  
Type of perforator used \_\_\_\_\_  
SIZE of perfs \_\_\_\_\_ in by \_\_\_\_\_ in and no of perfs \_\_\_\_\_ from \_\_\_\_\_ ft to \_\_\_\_\_ ft

Screens: ☒ Yes ☐ No ☐ K-Pac Location *191*  
Manufacturer's Name *Johnson*  
Type *Slotted* Model No \_\_\_\_\_  
Diam *5* " Slot Size *.020* from *193* ft to *198* ft  
Diam \_\_\_\_\_ Slot Size \_\_\_\_\_ from \_\_\_\_\_ ft to \_\_\_\_\_ ft

Gravel/Filter packed: ☐ Yes ☒ No ☐ Size of gravel/sand \_\_\_\_\_  
Materials placed from \_\_\_\_\_ ft to \_\_\_\_\_ ft

Surface Seal: ☒ Yes ☐ No To what depth? *20* ft  
Materials used in seal *Bentonite*  
Did any strata contain unusable water? ☐ Yes ☒ No  
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

**PUMP:** Manufacturer's Name \_\_\_\_\_  
Type \_\_\_\_\_ HP \_\_\_\_\_

**WATER LEVELS:** Land-surface elevation above mean sea level *150* ft  
Static level *131* ft below top of well Date *1-16-02*  
Artesian pressure \_\_\_\_\_ lbs per square inch Date \_\_\_\_\_  
Artesian water is controlled by \_\_\_\_\_ (cap, valve, etc)

**WELL TESTS:** Drawdown is amount water level is lowered below static level  
Was a pump test made? ☐ Yes ☒ No If yes, by whom? \_\_\_\_\_  
Yield \_\_\_\_\_ gal/min with \_\_\_\_\_ ft drawdown after \_\_\_\_\_ hrs  
Yield \_\_\_\_\_ gal/min with \_\_\_\_\_ ft drawdown after \_\_\_\_\_ hrs  
Yield \_\_\_\_\_ gal/min with \_\_\_\_\_ ft drawdown after \_\_\_\_\_ hrs  
Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)  
Time Water Level Time Water Level Time Water Level  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Date of test \_\_\_\_\_  
Bailer test \_\_\_\_\_ gal/min with \_\_\_\_\_ ft drawdown after \_\_\_\_\_ hrs  
Artest *35* gal/min with stem set at *190* ft for *1* hrs  
Artesian flow \_\_\_\_\_ gpm Date \_\_\_\_\_  
Temperature of water \_\_\_\_\_ Was a chemical analysis made? ☐ Yes ☒ No

**CURRENT**

Notice of Intent No. \_\_\_\_\_

*W151623*Unique Ecology Well ID Tag No. *AFT785*

Water Right Permit No. \_\_\_\_\_

*Ken & Charlene Robinson*

Property Owner Name \_\_\_\_\_

Well Street Address *2628 58th Avenue NW*City *Olympia* County: *Thurston*Location *SE 1/4-1/4 SE 1/4 Sec 212 Twn 19N R 2W* EWM circle or one WWMLat/Long: Lat Deg \_\_\_\_\_ Lat Min/Sec \_\_\_\_\_  
(s, t, r still) Long Deg \_\_\_\_\_ Long Min/Sec \_\_\_\_\_REQUIRED Tax Parcel No. *32502600000*

**CONSTRUCTION OR DECOMMISSION PROCEDURE**  
Formation Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information. Indicate all water encountered (USE ADDITIONAL SHEETS IF NECESSARY)

MATERIAL	FROM	TO
Brown fine to medium sand w/silt binder	0	21
Brown fine to medium sand and gravel	21	42
Brown medium to loose sand	42	48
Brown medium to coarse sand and gravel	48	72
Brown clay	72	73
Gray clay	73	82
Brown silty clay	82	94
Brown fine-medium sand	94	104
Brown fine-medium to coarse sand, gravel	104	116
with peat & wood		116
Light brown fine to medium sand, gravel-moist	116	138
Gray silty clay	138	141
Black fine to medium to coarse sand, gravel	141	198
and water		198

**RECEIVED****FEB 06 2002**Washington State  
Department of EcologyStart Date *1-15-02* Completed Date *1-16-02*

**WELL CONSTRUCTION CERTIFICATION:** I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

☒ Driller ☐ Engineer ☐ Trainee Name (Print) *Rogeray Phythian*

Driller/Engineer/Trainee Signature \_\_\_\_\_

Driller or Trainee License No. *2053*Drilling Company *Arcadia Drilling Inc*Address *170 SE Walker Park Road*City, State, Zip *Shelton WA 98584*Contractor's *ARCADD1098K1*Registration No. \_\_\_\_\_ Date *1-17-02*

Ecology is an Equal Opportunity Employer ECY 050-1-20 (Rev 4/01)

If trainee, licensed driller's  
Signature and License no. \_\_\_\_\_

Department of Ecology Well Log Image System



# WATER WELL REPORT

Original &amp; 1st copy - Ecology, 2nd copy - owner, 3rd copy - driller

Construction/Decommission ("x" in circle)

☒ Construction☐ Decommission ORIGINAL CONSTRUCTION Notice

112492

of Intent Number

DEPARTMENT OF ECOLOGY

PROPOSED USE: ☐ Domestic ☐ Industrial ☐ Municipal  
☐ DeWater ☐ Irrigation ☐ Test Well ☒ Other 6 partyTYPE OF WORK: Owner's number of well (if more than one) #2  
☒ New Well ☐ Reconditioned Method: ☐ Dug ☐ Bored ☐ Driven  
☐ Deepened ☐ Cable ☒ Rotary ☐ JettedDIMENSIONS: Diameter of well 6 inches, drilled 199 ft  
Depth of completed well 199 ft

## CONSTRUCTION DETAILS

Casing ☒ Welded 6" Diam from +1 ft to 194 ft  
Installed: ☐ Liner installed " Diam from " ft to " ft  
☐ Threaded " Diam from " ft to " ftPerforations: ☐ Yes ☒ No

Type of perforator used

SIZE of perfs in by in and no of perfs from ft to ft

Screens: ☒ Yes ☐ No ☐ K-Pac Location 191

Manufacturer's Name Johnson

Type slotted Model No.

Diam 5" Slot Size .020 from 194 ft to 199 ft

Diam Slot Size from ft to ft

Gravel/Filter packed: ☐ Yes ☒ No ☐ Size of gravel/sand

Materials placed from ft to ft

Surface Seal: ☒ Yes ☐ No To what depth? 20 ft

Materials used in seal Bentonite

Did any strata contain unusable water? ☐ Yes ☒ No

Type of water? Depth of strata

Method of sealing strata off

PUMP: Manufacturer's Name

Type HP

WATER LEVELS: Land-surface elevation above mean sea level 150 ft

Static level 131 ft below top of well Date 1-15-02

Artesian pressure lbs per square inch Date

Artesian water is controlled by

(cap, valve, etc)

WELL TESTS: Drawdown is amount water level is lowered below static level

Was a pump test made? ☐ Yes ☒ No If yes, by whom?

Yield gal/min with ft drawdown after hrs

Yield gal/min with ft drawdown after hrs

Yield gal/min with ft drawdown after hrs

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time Water Level Time Water Level Time Water Level

Date of test

Bailer test gal/min with ft drawdown after hrs

Airtest 42 gal/min with stem set at 193 ft for 2 hrs

Artesian flow gpm Date

Temperature of water 50 Was a chemical analysis made? ☐ Yes ☒ No

## CURRENT

Notice of Intent No. W151632

Unique Ecology Well ID Tag No. AFT784

Water Right Permit No.

Ken &amp; Charlene Robinson

Property Owner Name

Well Street Address 2628 58th Avenue NW

City Olympia County Thurston

Location SE 1/4-1/4 SE 1/4 Sec 21 Twn 19N R2W EWM circle or one WWM

Lat/Long: Lat Deg Lat Min/Sec

(s,t,r still REQUIRED) Long Deg Long Min/Sec

Tax Parcel No. 3250260000

## CONSTRUCTION OR DECOMMISSION PROCEDURE

Formation Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information. Indicate all water encountered (USE ADDITIONAL SHEETS IF NECESSARY)

MATERIAL	FROM	TO
Brown fine to medium sand w. silt binder	0	13
Med.-coarse sand-brown	13	14
Brown fine-medium sand with silt binder	14	23
Brown fine-medium to coarse sand and gravel	23	64
Brown med.-coarse sand	64	72
Brown clay	72	74
Gray clay	74	80
Brown clay	80	88
Brown fine sand	88	92
Brown fine-med.to coarse sand, some gravel-moist	92	105
Brown medium to coarse sand, gravel-moist	105	111
Brown medium to coarse sand, gravel w/peat & wood	111	117
Light brown fine to med. sand & gravel	117	125
Gray clay	125	139
Black medium to coarse sand & gravel-wet	139	190
Black gravel, medium to coarse sand and water	190	199

Start Date 1-14-02

Completed Date 1-15-02

WELL CONSTRUCTION CERTIFICATION: I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

☒ Driller ☐ Engineer ☐ Trainee Name (Print) Rogeray Pythian

Drilling Company Arcadia Drilling Inc.

Driller/Engineer/Trainee Signature

Address 170 SE Walker Park Road

Driller or Trainee License No. 2053

City, State, Zip Shelton WA 98584

Contractor's ARCA DD F098K1

Registration No. Date 1-16-02

Ecology is an Equal Opportunity Employer ECY 050-1-20 (Rev 4/01)

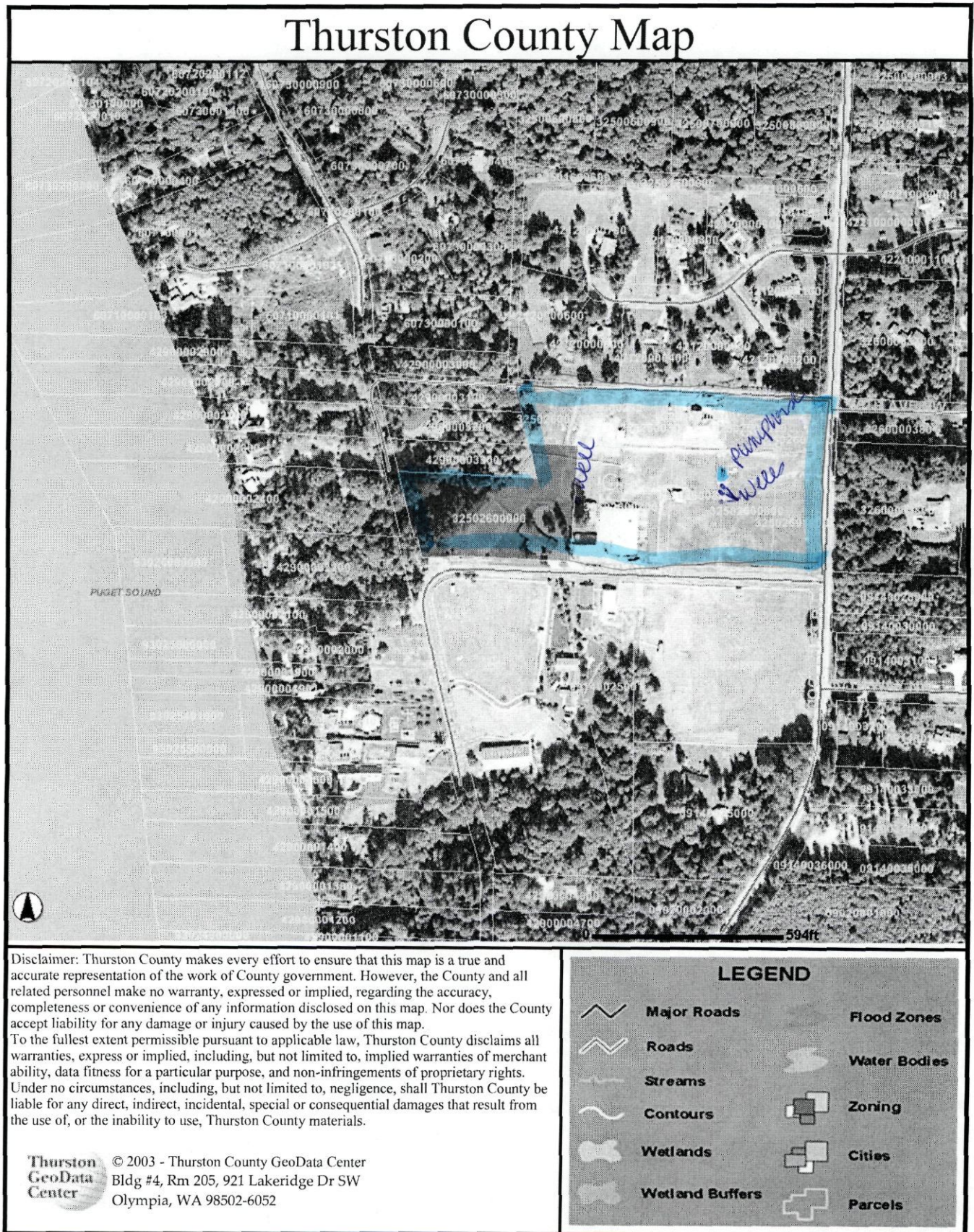
If trainee, licensed driller's

Signature and License no.

Department of Ecology Well Log Image System



# Thurston County Map





a/b

Robinson 2 wells 10' apart  
 tested 50 gpm well on field  
 - Runs equestrian center - barns &  
 horses -

3-80 gal pressure tanks  
 water treatment system  
 source is metered

3 hp. pumps in each well.

test for hardness, turbidity & iron  
 13 homes - now serving 4 homes  
 behind being built

since Robinson  
 residence

keep 15-18 horses

also another well (older) which serves  
 barns - house is on new wells  
 at the time the app was filed  
 was using just one well

10 year full build out & put to use  
 well

tag - AFT 784 - closest to pump house

Well 785 furthest from pump house

old - well 160 ft deep - 1 80 gpm 1 hp  
 next to barn - 3 barns



# Affidavit of Publication

RECEIVED  
DEPT. OF ECOLOGY/SWRO

STATE OF WASHINGTON  
County of Thurston County

SS.

The undersigned being first duly sworn on oath deposed and says:  
That she is the Principal Clerk of The Olympian which is a legal newspaper printed and published in the city of Olympia, Thurston County, Washington: of general circulation in said City, County and State;

that the

## Notice of Application to Appropriate Public Waters

In the case of

Ken Robinson -- Application No. G2-29939

of which the attached is a printed copy, was published in said newspaper:

On the	13th	day of	May	2003
the	20th	day of	May	2003
the		day of		2003
the		day of		2003
the		day of		2003
the		day of		2003

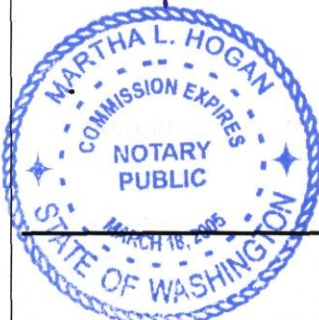
that the said newspaper was generally circulated during all of said time, and has been published for more than six months prior to the dates of the publication of this legal document, and that said notice was published in the newspaper proper and not in supplement form.

The amount of fee charged for this publication \$167.70 -- PREPAID

*Jenny Nelson*  
Principal Clerk

Subscribed and sworn to me this 20th day of

May 2003



*Martha L. Hogan*  
Notary Public in and for the State of Washington  
Residing at Olympia, Thurston County, Washington

The Olympian has been appointed as a legal newspaper by order of the Superior Court of the State of Washington for Thurston County, dated July 10, 1941, in the county in which said newspaper is published in accordance with RCW 65.16.020 and RCW 63.16.040.

Note - The above affidavit and fee is in compliance with RCW 63.16.030 and Sec. 3, Chapter 34, Laws of 1977.

Legal #7413  
State of Washington  
DEPT. OF ECOLOGY  
NOTICE OF APPLICATION  
TO APPROPRIATE  
PUBLIC WATERS  
TAKE NOTICE: That Ken Robinson of Olympia, Washington on September 19, 2000, under Application No. G2-29939 filed for a permit to appropriate public waters, subject to existing rights, from two wells in the amount of 50 gallons per minute as needed year round each year for multiple domestic supply. The source of the proposed appropriation is located within the SW1/4SE1/4, Section 21, T. 19 N., R. 2 W.W.M., of Thurston County, Washington. Protests or objections to approval of this application must include a detailed statement of the basis of objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from May 20, 2003.  
Department of Ecology, SWRO  
PO Box 47775  
Olympia, WA 98504-7775  
Publish: May 13, 20, 2003



4/28 RUMTING

Facilitator - many or one  
one Facilitator

EIM - who is handling?

is there any link to watershed?

- deado mtg on 6th

- ISF mtg

4/28 Called Ken Robinson

Told him that because the water he was using was water that was discharging to marine water, I would be able to approve his request. I told him he would be required to meter his well and I would also require him to do chloride monitoring for SWI. I explained the relationship between salt water and fresh water. He said the well tested fine.

I said that it may now but things may change in the future as water use in the area increases. I said if the chloride levels start to rise he would be required to monitor pumping rates.

He said he would go ahead and advertise. I said I would begin working on his app after he advertised.





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 14, 2003

Ken Robinson  
2628 58<sup>th</sup> NW  
Olympia WA 98502

Dear Mr. Robinson:

Re: Water Right Application No. G2-29939

We have received your application for appropriation of water and it has been assigned the number referenced above. If you contact us in the future regarding this application, it will help us serve you more quickly if you refer to this application number.

Please complete the following two steps:

1. Enclosed is a notice of your application, which must be published once a week for two consecutive weeks in a newspaper published in **Thurston** County. The newspaper should have general circulation in the locality where the water is to be diverted and used, and must be qualified as a legal newspaper. Publishing the notice in a remote part of the county, when not necessary, may be cause for you to be required to republish the notice in a designated newspaper. The enclosed newspaper list may help you select an appropriate newspaper for the area.

Publication should start within 30 days from the date of this letter.

To assure accuracy, it is your responsibility to check the notice carefully before having it published. If you find an error, please contact this office for correction and/or resolution. If we later find an error in your public notice, you will be required to re-publish an amended notice at your expense.

2. After publication, the publishing newspaper should provide you with a notarized original Affidavit of Publication, which should be forwarded to our office as soon as possible. Please do not send a photocopy of the affidavit.

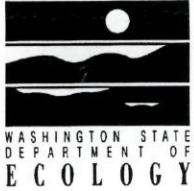
Community water systems are required to be approved by either the local health department or the Department of Health depending upon system size. If you have not already done so, we suggest that you contact either your local health department or the Department of Health, Southwest Drinking Water Operations, Thurston Airstustrial Center, Bldg 3, PO Box 47822, Olympia, Washington 98504-7822 for further information.

If you have any questions or concerns about any of this information, please call (360) 407-0240. Thank you for your attention to this matter.

Sincerely,

Sheri Carroll  
Water Resources Program

SC:th (affidavit of publication.doc)



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS**

**TAKE NOTICE:**

That Ken Robinson of Olympia, Washington on September 19, 2000, under Application No. G2-29939 filed for a permit to appropriate public waters, subject to existing rights, from two wells in the amount of 50 gallons per minute as needed year round each year for multiple domestic supply. The source of the proposed appropriation is located within the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 21, T. 19 N., R. 2 W.W.M., of Thurston County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: \_\_\_\_\_ (Last date of publication to be entered above by publisher)

Department of Ecology, SWRO  
PO Box 47775  
Olympia, Washington 98504-7775

**\*NOTICE MUST BE PUBLISHED ONCE A WEEK FOR TWO CONSECUTIVE WEEKS\***





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

September 21, 2000

Ken Robinson  
2628 58<sup>th</sup> NW  
Olympia WA 98502

Re: Water Right Application No. G2-29939

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Southwest Regional Office at (360) 407-0240.

Sincerely,

*J. Mike Harris*

J. Mike Harris  
Water Resources Supervisor  
Southwest Regional Office

JMH:th



TOWNSHIP 19N.. RANGE 2W.W.M.  
SOUTHWEST QUARTER  
THURSTON COUNTY. WASH.

DATED JAN. 1973

15 (21)

PAGE 20

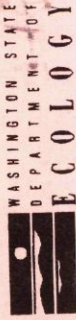




MAILING ADDRESS:  
2628 58TH AVE NW  
OLYMPIA, WA 98502

PARCEL#: 42900003400  
SECTION: 21192W  
WETLAND: NONE  
PRIORITY SPECIES: NO  
WITHIN FLOODZONE: NO  
WITHIN FLOOD OF 1996: NO  
STREAM: NONE  
ZONING: RRL/2  
SHORELINE DESIGNATION: RRL/1  
HAZARDOUS SLOPES: NONE  
HYDRIC SOILS: YES  
JURISDICTION: NO  
SURFACE WATER DURING FLOODING: COUNTY  
WITHIN A WATER SERVICE AREA: UNKNOWN  
WELLHEAD PROTECTION AREA: UNKNOWN  
SANITARIAN: 2  
PLANNING SUB AREA: 2  
SCHOOL DISTRICT: OLYMPIA  
FIRE DISTRICT: 9  
PLANNER: MCLANE  
CONTAMINATION SITE: 1  
NITRATES: NO  
OAK STANDS: NO  
CRITICAL BUFFERS: NO  
LONG TERM AGRICULTURE BUFFER: NO  
MINERAL LANDS BUFFER: NO  
LONG TERM FORESTRY BUFFER: NO  
HOTSPOT AREA: NO





WASHINGTON STATE  
DEPARTMENT OF ECOLOGY

CEIPT 194192

DATE 9-19-00

RECEIVED FROM Ken Roberson  
For dollar 5 wwp (12) DOLLARS 10.00

FUND: General UST WWD Other Cash

LOCATION: SW

PURPOSE: Water Regal App

By Steve Carvel

Thank You



8-5

Vacated by order of  
Board of County Comm.  
Nov. 10, 1924 Vol 12 Page  
65 Comm Minutes  
Hilary, my hand this 13<sup>th</sup>  
day of July 1960  
R. E. Wilson  
County Auditor

The diagrams show four L-shaped street corners with the following labels:

- Top Left:** The vertical street is labeled "15th" and the horizontal street is labeled "1st". The corner is marked with a small square.
- Top Right:** The vertical street is labeled "15th" and the horizontal street is labeled "1st". The corner is marked with a small square.
- Bottom Left:** The vertical street is labeled "15th" and the horizontal street is labeled "1st". The corner is marked with a small square.
- Bottom Right:** The vertical street is labeled "15th" and the horizontal street is labeled "1st". The corner is marked with a small square.

Avenues to Ft. Verde

Streets 54 " "

Allego 12 . .

[illegible]

This is to certify that by order of the Board of County Commissioners under and by the 14th day of December, 1922, the following parcels of land which were located in the town of  
51, 36, 37 & 38; All claims in said town, all of Center pt. west of Third St., all of South pt. west of the center of High St. all of High St. west of the center of High St. & South of Broadway road, 1/2 to 1/4 sec. 6 north of  
McIntosh road and the 14th day of Dec, 1922.

Chas A Burr  
County Auditor  
By R. A. Crumshaw  
Dec 1892

## Dedication

This image shows a page from a 1917-18 yearbook, likely from the University of Chicago. The page is filled with a grid of student names, organized into columns and rows. The names are written in a cursive script. On the left side of the page, there is a large, stylized logo that reads "ATHENS". The grid of names is divided into sections by vertical lines, and some sections are labeled with names like "Athens", "Chicago", "University", and "Division". The overall layout is dense and organized, typical of a yearbook page from that era.

Know all men by these presents that The University Company, a Corporation created and existing under the Laws of the State of Washington, and having its principal office at Olympia, Washington in the name of the following described land, has caused the same to be surveyed, platted, marked and dedicated as hereinafter stated, and according to the plat herewith attached and said land is now platted into lots, blocks, avenues, streets, alleys and University Town, is and that part of the District of Barstetter Division District in and to the beginning of three hundred and sixty six feet of the south west corner of said claim and running thence north nine hundred and forty five (445) feet, thence east three hundred and sixty six (366) feet to the north boundary line of said Division claim, thence north along said north boundary line, thence south three hundred and sixteen and six tenths (316.6) feet, thence east on a line parallel to the south boundary line of said claim, thence north and fifty eight (58) feet, thence south on a line parallel to the west boundary line of said claim, three hundred and sixteen and six tenths (316.6) feet to the south boundary line of said claim, thence north along said south boundary line one hundred and nine hundred and nine hundred and ninety five (145) feet to the point of beginning, the same being all in Thurston County and State of Washington, in Sections Twenty one (21) and Twenty two (22) in Township number nineteen (19) north of range two (2) West T. 14. all the land thus bounded and described, being the same then and the accompanying plat, divided and subdivided into lots, blocks, avenues, streets, alleys and University Town, said The University Company, hereby names and requires the same to be hereafter called, Albion, and all deeds or other legal instruments made for the purpose of transferring or otherwise affecting the title to any division, or subdivision must contain a description of said part or parts of said land indicated by its name or number as well as part or parcels of Albion according to the official plat on file and of record in the office of the Auditor of said County of Thurston; and the said The University Company guarantees the survey and platting, numbering and naming of said land according to the accompanying plat, and the measurements pertaining thereto to be correct in every particular, and as it may warrant and against the same forever. The University Company, hereby grants, cedes and conveys to the public for the public use forever, except as is hereinafter excepted, all avenues, streets and alleys within the limits of Albion as the same are indicated upon the accompanying plat; and the said The University Company, however, reserves to itself the exclusive right to use all avenues, streets and alleys in Albion for the purpose of conducting and operating street car railways, and also for the purpose of constructing and operating water supply systems; or public or private lighting systems. Moreover, since it is the purpose of said The University Company to exclude from its entire possessions all traffic in alcoholic beverages, public houses of prostitution and public gambling houses, it hereby grants no public or private right to use the avenues, streets or alleys for any such purposes, either directly or indirectly, and it reserves the right of police, in its police, to exclude, arrest and punish any person who may peddle or otherwise dispose of alcoholic beverages upon said the street or alleys or in any other way violate the conditions of this reserve the same as if this grant had never been made. The streets east and alleys are as indicated by the chart attached and referring to them except as follows: that lot 16 is a sixty foot street, South that is a fifty four foot street and ninth street is about 100 feet or more. The building line is shown as indicated by the chart attached from the front of the lots on all streets running north and south and 10 feet from the front of dwellings on streets extending East and West. All lots and blocks are as indicated by the chart attached. Block 10 is a 100 foot street and lot 16 is 100 feet.

[illegible]

In the presence of J.R. Chaplin  
J. H. Karr

R. P. Howard	President
J. E. Treanor	Secretary

E. E. Stocking  
Notary Public

Re 1466 filed for record by Millard L. Brown, Dec. 27-1900, at 1.15 o'clock P.M.

1900